

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned CLARENCE MARTIN AND WIFE  
SUSIE B. MARTIN, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by JOHN F. MILLER AND WIFE  
PHYLLIS MILLER  
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
MORTGAGE Book No. 394, Page No. 830, (and assigned to SHELBY  
in        Book No.       , Page        ) and the undersigned does further hereby release  
and satisfy said mortgage.

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

In Witness Whereof, the undersigned, CLARENCE MARTIN and SUSIE B. MARTIN  
has caused these presents to be executed this 5th day of April, 19 83.

(X) Clarence Martin  
(CLARENCE MARTIN)  
(X) Susie B. Martin  
(SUSIE B. MARTIN)

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
SHELBY

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that CLARENCE  
and SUSIE B. MARTIN whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 5th day of April, 19 83.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Mary C. Huddleston  
Judge of Probate  
Notary Public

1983 MAY 19 PM 1:26

Rec. 1.50  
1.00

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
SHELBY

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that         
       whose name as        of  
       a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this        day of       , 19       .

3129 Woodbridge Dr.  
B'ham - 35243

        
Judge of Probate  
Notary Public

# COMMONWEALTH LAND TITLE INSURANCE COMPANY

PHILADELPHIA, PENNSYLVANIA

File No. OC79-15353

Policy No. 101-544070

## LEGAL DESCRIPTION

### PARCEL I:

Lots No. 25 and 26, according to the Survey of Benson's Camp on Waxahatchee Creek which is recorded in Map Book 4, at page 28, Office of Probate of Shelby County, Alabama, Less and Except a 25.0 foot strip off the East side of said lots sold to Shelby County, Alabama, in Deed Book 256, page 640.

### PARCEL II:

Lot No. 27 as permap of Benson's Camp on Waxahatchee Creek which is recorded in Map Book 4, page 28, in the Office of Judge of Probate, Shelby County, Alabama. Said lot being more particularly described as follows:

Commence at the Northwest corner of NE 1/4 of SE 1/4, Section 34, Township 24 North, Range 15 East and run North 88 degrees 12 minutes, East along the North boundary line of said quarter-quarter section a distance of 125 feet to a point; run thence South 0 degree 06 minutes East a distance of 275 feet to the Northeast corner and the point of beginning of the lot herein described; turn thence an angle of 91 degrees 42 minutes to the right and run a distance of 100 feet; turn thence an angle of 88 degrees 18 minutes to the left and run a distance of 60 feet; turn thence an angle of 69 degrees 28 minutes to the left and run a distance of 105.67 feet to the Southwest corner of Lot No. 29; turn thence an angle of 110 degrees 72 minutes to the left and run a distance of 100 feet to the point of beginning.

ORIGINAL