STATE OF ALABAMA) JEFFERSON COUNTY)

## Instrument prepared by Sandra Carr Account # 10975-1 sc PD 010

## FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY	0,7-	
Know All Men By These	Presents, That, the unders	igned Citicorp Person To Person Financial
		payment of the indebtedness secured by that certain
		by <u>James E. Skipper and wife, Patricia</u> Shelby
A. Skipper which said mortgage was rec	orded in the office of the h	udge of Probate Court of <b>XXXXXXXXXX</b> County, Alabama, in
Book No.	404 Page No	o <u>737</u> , (and assigned to
m Book No	Page	,) and the undersigned does lurther horeby release

- 	
In Witness Whereof, the undersigned, Citicor	p Person To Person Financial Center, Inc.,
has caused these presents to be executed this4t	h day of May 1983. p Person To Person Financial Center, Inc.,
Citicor	p Person To Person Financial Center, Inc.,
	Fred Kjar, Sphior Area Manager
	Chicorp Person to Person Financial Center, Inc.
	P. C. Fox 26907 Birmingham, Alabama 35236
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public I, the undersigned, Judge of Probate, in and for	said County in said State, hereby certify that
who	ose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this darence ted the same voluntarily on the day the same	y that, being informed of the contents of the instrument, he
Given under my hand and Official seal this	day of , 19
STATE OF ALA. SHEESY CO.	Judge of Probate
I CERTHEY THIS NOTHERNEAT WAS FILED	Notary Public
STATE OF ALABAMA) JEFFERSON COUNTRY MAY 18 PM 2: 50	CORPORATE ACKNOWLEDGEMENT
THE ERSON COOK TIME	Find 1.50
Lithe undersigned Judge of Probate, ill and for	said County in said State, hereby certify that
Fred Kjar whose Citicorp Person To Person	enume as Senior Area Manager of
Financial Center, Inc., a corporation.	is signed to the foregoing instrument, and who is known and informed of the contents of the instrument, he, as such
officer and with full authority, executed the same v	oluntarily for and as the act of said corporation.
	4th day of May111111
13 HAMITANDTITLE	andia 1/2 COMMISSION EXPIRES DECEMBER 12, 1984
Swite 1613 21201574 ave 110	MY COMMISSION EXPIRES DECEMBER 22, 1984
3-1208 th ave 110 BHAM, ALA 3520	3 Notary Public (1997)