HARRISON, CONWILL & HARRISON

| | | P. O. BOX 5 | 57 | | |
|--|---|---|--|--|---|
| | Colt | umbiana, Alaba | ma 35051 | | |
| WARRANTY | DEED | | | | |
| STATE OF ALABAMA SHELBY | COUNTY } | KNOW ALL MEN | BY THESE PRESEN | TS: | |
| That in consideration of | ne and no/100- and other good | and valual | ole consider | Dollar ation | ···· |
| to the undersigned grantor (wh | - | | | | wledged. For we. |
| | Bryant, a widow | | | pr where to demo- | |
| (herein telerred to as grantor, | - | | nd convey unto | | |
| Lewis B. V | | | • | | |
| (herein referred to as grantee, | whether one or more), the | following describ | ed real estate, situa | ated in | |
| Shelby | | _ | labama, to-wit: | | |
| Ni of SEi of SWi; Ni of SWi of SEi; 8 acres in Northwall acres in Souther described as beginn North 528 feet thence East 660 feet all being situate County, Alabama. | est corner of east corner of n at the South et; thence West | NE% of SW neast corner : 660 feet; of beginning | t being more or of said N thence Sou | IE of SW and a start at a start at a start a s | nd ; |
| GRANTOR'S ADDRESS | : | | GRANTEE'S A | DDRESS: | |
| Route 3, Box 36-A Jemison, Alabama | | | P. O. Box 1 Columbiana, | . 036 Alabama 35 | 051 |
| BEGY 347 PAGE 226 | | | | | |
| TO HOLD to th | ie said grantee, his, her o | or their heirs and a | ıssigns forever. | | |
| And I (we) do, for myself (our heirs and assigns, that I am (we) there is a stated above; that I express and administrators shall awful claims of all persons. IN WITNESS WHEREOF, I (we) | re ure) lawfully seized in (we) have a good right to I warrant and defend the : | fee simple of said sell and convey to said good the said good good the said good good good good good good good go | id premises; that the he same as aforesaic grantee, his, her or th | ey are free from all od; that I (we) will, as | encumbrances, unless ad my (our) heirs, ex |
| day ofPlay | cust by CO. | , 19, | <u> </u> | Λ | |
| Red 1.50 | THE WAS FILLED | (SEAL) MAY | y Ann Bryan | t | (SFAL) |
| 3.00 1983 HAY | 17 AM 11: 29 | (SEAL) | | | (SEAL) |
| STATE OF ALABAMA SHELBY | 17 AM II: 29 COUNTY COUNTY | | General Ackin | owledement | (SEAL) |
| | ned authority, | | • | | and for said County, |
| whose name(s) is signer being informed of the contents of | d to the foregoing convey: | ance, and who | .S known to me, | acknowledged before a day the same bears | me on this day, that date. |

Given under my hand and official scal this 13 th day of May