

RELEASE

STATE OF ALABAMA

HOUSTON COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged, we, the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby release from that certain mortgage executed by Douglas Matlock and wife, Virginia Matlock, on the 7th day of April, 1975, to the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, Dothan, Alabama, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 345, Page 283, the following described real estate, to wit:

PARCEL C: Commence at the southeast corner of the northeast quarter of the southeast quarter of S. 16, Township 19 South, R. 2 W.; thence from the East line of said 1/4 -1/4 turn 44° 09' left and run in a northwesterly direction 1,148.31 ft.; thence 91° 00' left and run in the southwesterly direction 218.74 ft.; thence turn 91° 21' right and run in a northwesterly direction a distance of 29.35 ft. to the point of beginning; thence continue along last described course 178.04 ft.; thence turn 49° 15' 24" right and run northerly 99.61 ft.; thence turn 48° 56' 06" left and run northwesterly 207.93 ft. to a point on the southeasterly R.O.W. line of Valley Dale Road; thence turn 114° 45' 15" right and run northeasterly along said R.O.W. 5.51 ft.; thence turn 65° 14' 45" right and run southeasterly 207.90 ft.; thence turn 48° 56' 06" right and run southerly 99.59 ft.; thence turn 49° 15' 24" left and run south-easterly 175.43 ft.; thence turn 89° 00' right and run southwesterly 5.00 ft. to the point of beginning.

Said Parcel C being common to both Parcels A and B.
According to my survey this the 20th day of April, 1983.

This release shall in no way be construed as to affect the remainder of the debt secured by said mortgage, nor the remainder of the security therein contained.

IN WITNESS WHERE, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, acting by and through its Assistant Vice-President, has hereunto set its hand and seal on this the 25th day of April, 1983.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Neal H. Phillips
ITS: Assistant Vice President

1983 MAY 17 PM 2:13

Rec 1.50
Jud 1.00
2.50

ATTEST:

Pat Holland *James A. Shuler, Jr.*
JUDGE OF PROBATE
ITS: Assistant Vice President

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I, the undersigned, a Notary Public, in and for said County in said State, do hereby certify that Neal H. Phillips whose name as Assistant Vice President and Pat Holland whose name as Assistant Vice President of the United Federal Savings and Loan Association A Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 25th day of April, 1983.

Sheila Matley Parker
Notary Public

My Commission expires 7/24/83

Ronald M. Moore
2555 Comanche Dr. B'ham, AL 352