

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

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KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Harbar. Homes, Inc. to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated July 13, 1982 and recorded in the Probate Office of ~~Jefferson~~ ^{Shelby} County, Alabama, in Real Volume 422, Page 112, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in ~~Jefferson~~ ^{Shelby} County, Alabama to wit:

Lot 15-A according to a revurvey of Lots 14, 15, 16 and 17 amended map of Chase plantation as recorded in Map Book 8, Page 92, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 12th day of May, 1983.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
a National Banking Association

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY: John H. Holcomb, III
John H. Holcomb, III

ITS: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John H. Holcomb, III, whose name as Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 12th day of May, 1983

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
Birmingham, Alabama 35202

Notary Public

NOTARY PUBLIC EXPIRES 9/13/88

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BOOK