

STATE OF ALABAMA

643

Loan Number 35368

HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the SUNKIST SERVICE COMPANY, its successors and assigns, that certain mortgage executed by Charles M. Turner and wife, Grace H. Turner to First Southern Federal Savings and Loan Association of Mobile, in the principal sum of \$ 90,000.00, dated the 25th day of April, 19 83, and filed for record on the 27th day of April, 19 83, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 430, on Page 292, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said SUNKIST SERVICE COMPANY

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association of Mobile, a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles A. Williams, as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 10th day of May, 19 83.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF MOBILE

Beverly Davis
Its: ASSISTANT SECRETARY

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED BY:

Charles A. Williams
Its: SENIOR VICE PRESIDENT

1983 MAY 16 AM 9:09

STATE OF ALABAMA

HOUSTON COUNTY

Thomas A. Shoverlin, Jr.
JUDGE OF PROBATE

Rec 1.50

Ind 1.00

2.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles A. Williams and Beverly Davis, whose names as Senior Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association of Mobile, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 10th day of May

19 83

Rita B. Henderson
Notary Public (Seal)

My Commission Expires 2-10-87

This instrument was prepared by:
Beverly Davis
P.O. Box 7006
Dothan, Alabama 36302