CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	. $ u$
enstar County, Alabama, from	leral S & L Assn. , a corporation, has
day of, 1983	
	United Federal Savings & Loan Association BY: Lillian S. James Vice President
(CORPORATE SEAL)	
	BY: Stant Secretary (Seal)
3	
STATE OF ALABAMA COUNTY OF HOUSTON	•
County and State, do hereby certify to Vice-President and Ruth Brown	whose name as Asst. Secretary
of <u>United Federal S & L Assn.</u> foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date. Given under my hand and seal this <u>6th</u> day of May 1983.	
•	Lue C. Lee
	NOTARY PUBLIC My Commission Expires 1/14/87
Loan No. 16-011993-3 Name of Present Owner + Edward Roberson	Mry Commission assigned assigned
United Federal Savings & Loan Association of First Southern Federal Saving and Loan Association of Mobile	ings :
P.O. Box [.] 7006 Dothan, Alabama 36302	STATE OF MAR CONTROL
This instrument was prepared by:	I CERTIFY THIS HOD HAN TO SHELBY CO.
Kathy Schmidt	1983 MAY 16 MM 8: 52 Rec/1.50
•	JUEGE OF PECEATE Jud 1.00

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