

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Seventy Three Thousand Five Hundred and 00/100 (\$73,500.00) DOLLARS to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BESSEMER, does hereby grant, bargain, sell, and convey unto PAUL A. GROMKO and MARY ANN GROMKO (herein referred to as Grantee), all its right, title, interest and claim in or to the following described real estate situated in Shelby to wit:

Begin at the Northeast Corner of the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, and run Southerly along the east side of said 1/4-1/4 for 101.43 feet to the point of beginning; then continue along the last described course running southerly for 283.79 feet; then turn an angle of 92°30'35" to the right and run Westerly for 533.76 feet; then turn an angle of 87°29'24" to the right and run northerly for 258.63 feet, then turn an angle of 68°11'58" to the right and run Northeasterly for 61.06 feet; then turn an angle of 24°18'40" to the right and run easterly for 477.02 feet back to the point of beginning. The above described parcel contains 3.458 acres and is situated in the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, Shelby County, Alabama.

Subject to all easements, restrictions, and right of ways of record.

Subject to right of redemption from Foreclosure deed recorded in Real 342, page 200, in the office of the Judge of Probate of Shelby County, Alabama, dated August 31, 1982.

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned C. L. DAVIS, Senior Vice President of FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BESSEMER, has hereunto set his signature and seal, this the 10th day of May, 1983.

FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF BESSEMER

By: C. L. Davis
C. L. DAVIS, Senior Vice President

ATTEST Larry Seale
LARRY SEALE, Asst. Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that C. L. DAVIS whose name as SENIOR VICE PRESIDENT of FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BESSEMER, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of May, 1983.

My Commission Expires: 12-10-83

Connie N. Hendrix
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1983 MAY 16 AM 9:19
H31-87

Deed TAX 7.50
Rec 1.50
Ind 1.00
10.00

1ST FEDERAL
Savings & Loan Association
of Bessemer
P.O. Box 360