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This instrument was prepared by

(Name) J. Michael Campbell

(Address) 1414 City Federal Building, Birmingham, AL 35203

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five thousand dollars (\$5,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, James L. King and wife, Rose Marie King

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Linda L. O'Grady

(herein referred to as grantee, whether one or more), the following described real estate, situated in

County, Alabama, to-wit:

A parcel of land situated in the NE 1/4 of the NE 1/4 of the NW 1/4 of Section 25, Township 20 South, Range 4 West, more particularly described as follows:

Commence at the Southeast corner of the above said NE 1/4 of the NE 1/4 of the NW 1/4 of said Section, thence run North along the East line thereof for a distance of 420.0 feet; thence run West and parallel to the South line for a distance of 210.0 feet; thence run South and parallel with the East line for a distance of 420.0 feet to the South line of said NE 1/4 of the NE 1/4 of the NW 1/4; thence run East along said South line 210 feet to the point of beginning.

Also an easement described as follows: Commence at the Northwest corner of the above said lot for a point of beginning; thence run North 25 deg. 00 min. East 210 feet, more or less, to a point on a County gravel road thence East 35 feet; thence South 25 deg. 00 min. West for 215.0 feet

more or less to the North line of the above said lot; thence West 33.5 feet to the point of beginning. Less and except a parcel of land 66 feet by 210 feet located on the Southern most part of the parcel described herein.

Being situated in Shelby County, Alabama.

Four thousand five hundred dollars (\$4,500.00) of the consideration sighted above was paid by a real estate mortgage and note executed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set hands(s) and seal(s), this day of May, 1983.

James L. King

Rose Marie King

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

NOTICE WAS FILED

1983 MAY 13 PM 1:04

NOTARY PUBLIC

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, a Notary Public in and for said County, in said State, hereby certify that James L. King and Rose Marie King whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of May, A. D., 1983.

Notary Public.