This instrument	vas prepared by		602	
(Name)		el_Evans moor Road		
(Address)		ham, Alabama 35209	)	
Corporation Form	a Warranty Dec	d _ LAND TITLE COMPAN	NY OF ALABAMA, Birmingham, Alabama	
STATE OF ALA	BAMA	)		
COUNTY OF	SHELBY	<b>)</b>	KNOW ALL MEN BY THESE PRESEN	rs.
That in considerat	tion of	Forty Nine Thousan	nd Five Hundred and 00/100	DOLLARS,
to the undersigne	d grantor,	Daniel Internatio	onal Corporation	a corporation
			grantee herein, the receipt of which is hereby ain, sell and convey unto	acknowledged,
	as GRANTEE unty, Alabama	, whether one or more).	the following described real estate, situated in	
	obate Office	-	or, according to Map Book 7, Page 64, Alabama; being situated in Shelby	
		nd restrictions of ut not yet payable.		÷
. 14 de	tunts duc b	at not jet pajable.	• .*	-
99				
7 ma 168	47E	CERTIFY THIS		
347	17.7 17.7	CERTIL WIS FILED	leed try-4950	
	198	3 HAY 13 PH 12: 03	Rec. 100	
2	. <b>.</b>	MOGE OF PROBATE	Rec. 150 - And 100 5200	
TO HAVE A	ND TO HOLD,	To the said GRANTEE	E, his, her or their heirs and assigns forever.	
heir heirs and assi rances, that it has	igns, that it is s a good right t ant and defend	lawfully seized in fee si to sell and convey the s the same to the said (	s and assigns, covenant with said GRANTE! imple of said premises, that they are free from same as aforesaid, and that it will, and its sufficiently of their heirs, executors.	m all encum- iccessors and
i	-	the said GRANTOR by ace, hereto set its signal	•	sident, who is
his the 10 <sup>+h</sup>	•	May	19 <u>83</u>	
TTEST:		Ø	DANIEL INTERNATIONAL CORPOR	RATION
46	<u>L</u>	<u>), l.</u>	- A (100,00 B)	20
77 A 6772 (A 72)	ALABAMA	Secretary	R. Caldwell England, Vicel	President
TATE OF	71271071101	<b>)</b>		
OUNTY OF I.		the undersigned	a Notary Public in and for said County,	in said State,
ereby certify that	R	. Caldwell Englu	nd	
o the foregoing co	the conveyance	who is known to me, s	ernational Corporation ,a corporation cknowledged before me on this day that, be and with full authority, executed the same volume.	_
Given under	my hand and of	icial seal, this the / 0	day of May	<b>. 19</b> 83
FORM-22	•		Motor Public	<del></del>