| K. 404     |  |
|------------|--|
|            | CERTIFICATE OF JUDGMENT.                 |
|            | THE STATE OF ALAE                        |
|            | SHELBY                                   |
| Ī          | ı, <u>Kyle Lansford</u>                  |
|            | and State, hereby certify that on the    |
| ¥          | Strickland's Department S                |
| Û          | recovered ofHarold_Thomas_a              |
|            | in the Circuit Court of said County, a   |
| 92         | for the sum ofThree Hundred              |
| J.         | and the further sum of                   |
| BOOK TPACE | costs of suit, and that Mike T. At       |
| , X        | 35051 is Plaintiff's Attorney of record. |
|            | Given under my hand, this $97$           |
|            | I hereby further certify that said 11    |
|            | was on the day of                        |
|            |  |
|            | 1983 M                                   |
| 75         |  |

| ŀ   | 117773 | 2 | 140-3) |
|-----|--------|---|--------|
| l T | 07 114 | _ | 17021  |

| Given under my hand, this 9th day of May  I hereby further certify that said 15 05 ALA SHELBY CO.  I CERTIFY THIS  as on the day of                                |                                       | No.x6V- <u>5M-83-24</u>               | CMATT CLAIMS              | TE OF ALABAMA  | THEST  |
|--|---------------------------------------|---------------------------------------|---------------------------|--|--|
| Covered of Harold Thomas and Peggy Thomas  | М, 19                                 | 操張COURT,7                             | SPECIAL CENTRIS           | County   | SHELBY   |
| Covered of Harold Thomas and Peggy Thomas  | r said Count                          | , Clerk of the Circuit Cour           | <u></u>                   | ord  | ı, <u>Kyle Lan</u> ı   |
| Covered of Harold Thomas and Peggy Thomas  | _,19 <u>_8</u> 3_                     |                                       | day of May                | that on the  | and State, hereby certi  |
| the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property  Three Hundred Twelve and 51/100 (\$312.51)  d the further sum of |                                       |                                       |                           |  |  |
| the sum of   | ndant <u>s</u>                        | , I                                   | Thomas                    | L Thomas and Peggy   | recovered ofHaro   |
| the sum of   |                                       | ions as to personal property          | th a waiver of exemption  | aid County, a judgment wi  | in the Circuit Court of  |
| the further sum of   |                                       |                                       | <del></del>               |  |  |
| the further sum of   | Dallar                                | 2 51)                                 | and 51/100 (\$312         | e Hundred Twelve :   | for the sum of The   |
| I hereby further certify that said 15 OF ALA SHELDY CO.  I CERTIFY THIS  as on the day of  |                                       | · · · · · · · · · · · · · · · · · · · |                           |  |  |
| Given under my hand, this 9th day of May  I hereby further certify that said 15 05 ALA SHELRY CO.  I CERTIFY THIS 19 19 19 19 19 19 19 19 19 19 19 19 19           | Dollar                                |                                       | /100 /000 003             |  | and the further sum of   |
| Given under my hand, this 9th day of May  I hereby further certify that said 15 05 ALA SHELBY CO.  I CERTIFY THIS  as on the day of                                |                                       |                                       |                           | •  |  |
| I hereby further certify that said 15 05 ALA SHELBY CO.  I CERTIFY THIS  as on the day of THIS WAS FILED   |                                       |                                       |                           | like T. Atchison,  | costs of suit, and that  |
| I CERTIFY THIS  is on the day of first this filed , 19 , tra   |                                       |                                       | Attorney at Law,          | like T. Atchison, A  | costs of suit, and that<br>35051<br>is Plaintiff's Attorney  |
| I CERTIFY THIS  is on the day of first this filed , 19 , tra   |                                       |                                       | Attorney at Law,          | like T. Atchison, A  | costs of suit, and that<br>35051<br>is Plaintiff's Attorney  |
| I CERTIFY THIS  is on the day of first this filed , 19 , tra   | umbiana,                              |                                       | Attorney at Law,          | like T. Atchison, A  | costs of suit, and that<br>35051<br>is Plaintiff's Attorney o  |
| ,  | umbiana,                              |                                       | Attorney at Law,  May     | record.  this 974 day of   | costs of suit, and that<br>35051<br>is Plaintiff's Attorney of<br>Given under my har                         |
|  | umbiana,<br>, 19 <u>83</u><br>, Clerk | Post Office Box 822, C                | May  LIY CO               | record.  this 974 day of that said 17 07 11 4 SHE  | costs of suit, and that<br>35051<br>is Plaintiff's Attorney of<br>Given under my har<br>I hereby further cer |
| 1983 MAY 13 AM 11: 00, as shown by record in my office.  | umbiana,<br>, 19 <u>83</u><br>, Clerk | Post Office Box 822, C                | May  LIY CO.  HIS S FILED | record.  this 974 day of least said it could be a could | costs of suit, and that<br>35051<br>is Plaintiff's Attorney of<br>Given under my har<br>I hereby further cer |
| JUDGE OF PROBATE   | umbiana,<br>, 19 <u>83</u><br>, Clerk | Post Office Box 822, C                | May  LIY CO.  HIS S FILED | record.  this 974 day of least said it could be a could | costs of suit, and that<br>15051<br>s Plaintiff's Attorney of<br>Given under my har<br>I hereby further cer  |

Bike Utchison

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| CERTIFICATE OF JUDGMENT.                               | (Form 2140-3)                          | Printed and for S  | ale by Roberts & Son, Birmingham |
|--|--|--|----------------------------------|
| THE STATE OF ALA                                       |  | No. &XS  | SM_83-247                        |
| SHELBY   | · · · · · · · · · · · · · · · · · · ·  |  | TERM, 19                         |
| I, Kyle Lansford                                       | ·<br>· <del></del>                     | , Clerk of the   | Circuit Court for said County    |
| I, Kyle Lansford and State, hereby certify that on the | day of                                 | Мау  | , 19_83_,                        |
| Stricklands Department St                              | ores, Inc.                             |  | , Plaintiff,                     |
| recovered of Barbara J. Will                           | iams a/k/a Barba                       | ara J. Deason  | , Defendant,                     |
| in the Circuit Court of said County, a                 | a judgment with a waive                | er of exemptions as to personal pro  | perty                            |
|  |  |  | ·                                |
| for the sum ofOne_Hundred_T                            | Wenty-Nine and                         | 90/10 <b>0(\$129.90)</b>   | Dollars,                         |
| and the further sum of Nineteer                        | •                                      |  |                                  |
|  |  |  |                                  |
| costs of suit, and thatMike_TA                         | Atchison, Post O                       | ffice Box 822, Columbia  | na, Alabama 35051                |
| is Plaintiff's Attorney of record.                     |  |  |                                  |
| Given under my hand, this9t                            | hday of                                | May  | , 19 83                          |
|  |  | Kish Lange   | Clerk.                           |
| I hereby further certify that said _                   |  | The state of the s |                                  |
| Thereby further certify that said _                    | MA SHEET CO.                           |  |                                  |
| was on the day of                                      | TEA 1972 PTER                          |  | , 19, transferred to             |
|  | ······································ | as shown by record in my office.   |                                  |
| 1383 KAY   | ( 13 MH 11.00                          |  | , Clerk,                         |
| م  | St. OF PHOEATE                         |  |                                  |
| The second second                                      | (/ //man                               |  |                                  |