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| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed and for Sale by Roberts & Son, Birmingham | | | |
|---------------------------------------|--|---|-------------------------------------|--|--|
| THE STATE OF ALA | BAMA . (| No.x&V- <u>sm 83-249</u> ———————————————————————————————————— | | | |
| SHELBY | County SMALL | GLAIMS ★対策GLAT COURT, | TERM, 19 | | |
| Kyle Lansford | | , Clerk of the Circuit Court for said County | | | |
| and State, hereby certify that on the | day of | May | , 19 _ 83 _, | | |
| Strickland's Department | Stores, Inc. | <u> </u> | , Plaintiff | | |
| recovered ofHarold_Thomas | and Peggy Thomas | | , Defendant_s, | | |
| in the Circuit Court of said County, | a judgment with a waiver | of exemptions as to personal pr | roperty | | |
| for the sum ofThree Hundre | | | Dollars, | | |
| and the further sum of | Two and no/100 (\$ | 2 2.00) | Dollars, | | |
| 1983 | day of May CERTIFY THIS THEN I WAS FILED | Kyli Lan | | | |
| ike Atchison | 589 | Adju aito a adju | | | |
| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed and for | r Sale by Roberts & Son, Birmingham | | |

| THE STATE OF ALABAMA | | OT ATMC | No. GX-SM-83-247 | | |
|--|-------------------|-------------------------|--------------------------|----------------------|--|
| SHELBY County |) SMALL | CLAIMS CHRISTANICOUR | т, | TERM, 19 | |
| 1, Kyle Lansford | | | , Clerk of the Circuit C | ourt for said County | |
| and State, hereby certify that on the 971 | day of | May | | , 1983, | |
| Stricklands Department Stores, Inc. | | | | _, Plaintiff, | |
| recovered of Barbara J. Williams a/k/a | | | | | |
| in the Circuit Court of said County, a judgment with | a waiver of | exemptions as to | personal property | | |
| <u> </u> | · - | | | | |
| for the sum ofOne_Hundred_Twenty-Nine_ | and 90/ | 100(\$129.90) | | Dollars, | |
| and the further sum of Nineteen and 55/100 | 0 (\$1 9.5 | 5) | | Dollars, | |
| costs of suit, and thatMike_T. Atchison, Po | ost Offi | ce Box 822, | Columbiana, Ala | bama 35051 | |

is Plaintiff's Attorney of record. 9th day of_ Given under my hand, this

Thereby further certify that said , transferred to was on the

1383 HAY 13 AH II: 00 , as shown by record in my office.