This instrumer of Alabama, In	nc. 120 Summi	t Parkwa	Stewart y Suite	for 203 1	United Birmingh	Companies am, Alaba	s Mortgage ama 35209
STATE F ALABAMA)	567					
Shelby	_COUNTY)						

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY TH	ESE PRESENTS, that	United Compa	nies Mortgage	of Alabama,
Inc	, a corpor	ation (the "Assignor	"), for value received	to it in hand paid
byUnited_Compan	ies Life Insu ra	nce Company	•	
a corporation (the "Assignee")	, does hereby transfer	and assign unto th	e Assignee all of the	Assignor's right,
title and interest in and to that o	ertain mortgage execu	ted by <u>Rayfield</u>	Marshall and M	arion M. rshall
to <u>United Companies M</u>	ortgage of Alab	ama, Inc.		
dated May 3,	, 19 <u>83</u> , and record	ed inREAL	Book43	<u>so</u> ,
at page 828	in the Probate Office	of Shelby	County,	Alabama, together
with the debt secured thereby described, without recourse ag		or's right, title and	interest in and to the	property therein
IN WITNESS WHEREOF	the Assignor has car	used this instrumen	t to be executed in its	s name and on its
officer thereunto duly authoriz	ed on this 6th c	lay of <u>May</u>	, 1983	
983 MAY 13 A 983 MAY 13 A JUDGE OF FE	CEATE)	itsMana	Mortgage of Ala (Assignor)	, and , inc.
ı, the un	dersigned		a Notary Public in an	d for said County
in said State, hereby certify th	at <u>Jim Howell</u>	· · · · · · · · · · · · · · · · · · ·		, whose name
as Manager a corporation, is signed to the day that, being informed of the executed the same voluntarily	foregoing instrument, ne contents of the ins	and who is known t trument,he, a	o me, acknowledged	before me on this
Given under my hand a	nd official seal this the	e <u>6th</u> day of _	May	, 19 <u>83</u> .
		Notary Public	Lowann	Stewar
[AFFIX NOTARIAL SEAL]		17	xpires November 26, 1984	1
		My Commission E	· ^	