STATE OF ALABAMA)	
She1by	_COUNTY)	-

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that <u>United Companies Mortgage of</u>
, a corporation (the "Assignor"), for value received to it in hand paid
by <u>United Companies Life Insurance Company</u> ,
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,
title and interest in and to that certain mortgage executed by <u>Lucy F. Waite and James W. Waite</u>
to <u>United Companies Mortgage of Alabama, Inc.</u> ,
dated <u>April 19,</u> , 19 <u>83</u> , and recorded in <u>REAL</u> Book 430
at page 104, in the Probate Office of She1by County, Alabama, together
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.
IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its
officer thereunto duly authorized on this 22nd day of April 1983
United Companies Mortgage of Alabama, Inc. (Assignor) 100
JEFFERSON COUNTY)
I, the undersigned, a Notary Public In and for said County
in said State, hereby certify that Jim Howell, whose name
as <u>Manager</u> of the <u>United Companies Mortgage of Alabama, Inc.</u> , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, <u>he,</u> as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.
Given under my hand and official seal this the $22nd$ day of April 19 83 .
Mary Public Notary Public
[AFFIX NOTARIAL SEAL]
My Commission Expires Nevember 26, 1254

Prejerred. Research