

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE

In consideration of One Thousand & NO/100 Dollars and accrued interest to date, paid to the undersigned The First Bank of Alabaster, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Joseph P. Sanders, Jr. and wife, Helen G. Sanders, and recorded in Real Volume 412, Page 842*, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

And Real Volume 426 Page 514

W. Gray Jones
Description of a parcel of land situated in the northwest quarter of the northwest quarter of Section 35, Township 20 South, Range 4 West, Shelby County, Alabama and being more particularly described as follows:

From the northeast corner of the northwest quarter of the northwest quarter of said section run thence in a southerly direction along the east line of said quarter-quarter section for a distance of 292.99 feet to the point of beginning of the parcel herein described; thence continue in a southerly direction along said east line of said quarter-quarter section for a distance of 354.12 feet; thence turn an angle to the right of 90 degrees 00 minutes 00 seconds and run in a westerly direction for a distance of 608.03 feet to a point on a curve, said curve is concave to the northwest with a radius of 149.83 feet, a central angle of 41 degrees 38 minutes 16 seconds and a chord of 106.50 feet which forms an interior angle with the previous call of 82 degrees 33 minutes 29 seconds; thence run in a northerly direction along the arc of said curve for a distance of 108.88 feet to its point of tangency; thence run tangent to said curve in a northwesterly direction for a distance of 156.32 feet to the point of beginning of a curve to the left, said curve having a radius of 364.74 feet and a central angle of 15 degrees 57 minutes 24 seconds; thence run in a northwesterly direction along the arc of said curve for a distance of 101.58 feet; thence from the chord to said curve turn an interior angle of 68 degrees 49 minutes 43 seconds and run in an easterly direction for a distance of 667.27 feet to the point of beginning. Said parcel contains 5.0000 acres, more or less.

But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remander of the property described in and secured by said mortgage.

Witness my hand and seal this 21 day of April, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
250 1983 MAY 12 PM 1:08

THE FIRST BANK OF ALABASTER

BY *W. Gray Jones*
W. Gray Jones Senior Vice President

James A. Sanders, Jr.
STATE OF ALABAMA) JUDGE OF PROBATE

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. Gray Jones whose name as Vice President of The First Bank of Alabaster, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21 day of April,

1983.

Charlotte Kay Evans
Notary Public
MY COMMISSION EXPIRES APRIL 16, 1984

Jack Thompson