

This instrument was prepared by
Jan Canfield

(Name) _____
3775 Lorna Road
(Address) Birmingham, Al. 35216



Cahaba Title, Inc.
Highway 31 South at Valleydale Road
P O Box 689
Pelham, Alabama 35124
Telephone 988 5600

Birmingham, Al. 35243
AGENT FOR
ST PAUL TITLE

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTY NINE THOUSAND FIVE HUNDRED AND NO/100----- DOLLARS,
to the undersigned grantor, GIBSON, ANDERSON, EVINS, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
KAREN STANFORD, A SINGLE WOMAN

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
SHELBY COUNTY, ALABAMA:

Lot H, Block, 8, according to the Amended Map of Riverwood, Third Sector as
recorded in Map Book 8, page 103 in the Probate Office of Shelby County, Alabama;
together with an undivided 1/106's interest in the common area as set forth in the
Declarations recorded in Misc. Vol. 39, page 880.

Subject to easements, restrictions, conditions and rights of way of record.

\$56,000.00 of the purchase price recited above was paid from a mortgage loan
closed simultaneously herewith.

BOOK 347 PAGE 135

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its _____ President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 10th day of May 1983

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

GIBSON, ANDERSON, EVINS, INC.

See Mtg. 430-981

1983 MAY 12 AM 9:28 Secretary

By L. S. Evins, III President

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, THE UNDERSIGNED

Notary - 350
Rec. 150
Sub 100
6 00

hereby certify that L. S. Evins, III

whose name as President of Gibson, Anderson, Evins, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 10th day of May, 1983

First Southern
P.O. Box - 36577
Bham Al. 35236

