

476

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

442982

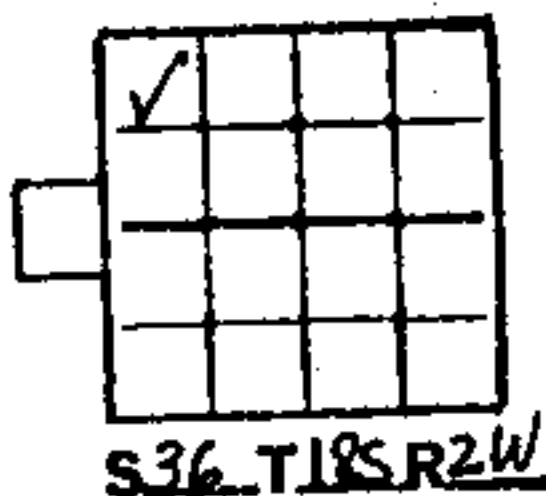
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

280 ASSOCIATES, LTD.

in consideration of the sum of One and No/100 Dollars (\$1.00), to IT
 in hand paid by Alabama Power Company, a corporation, the receipt whereof is
 acknowledged, Do hereby grant to said Alabama Power Company, its
 successors and assigns, the right to construct, install, operate and maintain, and
 the right to permit other corporations and persons to construct, install, operate
 and maintain, along routes to be selected by the grantee, (generally shown cross-
 hatched on the attached drawing) its successors or assigns, all poles, wires, con-
 duits, cables, trans closures and other appliances and facilities useful or necessary
 in connection therewith for the overhead and underground transmission and distribu-
 tion of electric power and for the overhead and underground communication service,
 upon, over, under and across the following described land, situated in _____

SHELBY County, Alabama:

For legal description see Exhibit "A" attached hereto and made a part hereof.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

Larry.

" "

Exhibit A

A part of the NW-1/4 of NW-1/4 of Section 36, Township 18 South, Range 2 West, more particularly described as follows: Commence at the SE corner of the NW-1/4 of NW-1/4 of Section 36, Township 18 South, Range 2 West and run North along East line of said 1/4-1/4 Section 521.19 feet to point of beginning of parcel herein described; thence continue along last described course 271.57 feet; thence left 88 deg. 05' and run West 350.0 feet; thence right 88 deg. 05' and run North 550 feet to a point on the North line of said NW-1/4 of NW-1/4; thence left 88 deg. 05' and run West along said North line of said 1/4-1/4 Section 967.23 feet to the NW corner of said 1/4-1/4 Section; thence left 91 deg. 47' and run South along West line thereof 274.16 feet to a point on the North-easterly right of way of U. S. Highway #280; thence left 52 deg. 25' 30" and run Southeasterly along said right of way 256.60 feet to a point; thence left 0 deg. 08' and continue Southeasterly along right of way 697.16 feet to a point, being the centerline of a 50-foot easement for ingress and egress that extends Northeasterly across herein described parcel; thence right 0 deg. 08' and continue Southeasterly along said right of way 450.0 feet to a point being the Westerly corner of a 1 acre parcel deeded to Marquis Hunt, Jr., and C. Beaty Hanna in October 1968; thence left 90 deg. and run Northeasterly along Northwesternly line of said 1 acre parcel 336.19 feet to point of beginning. Containing 17.56 acres, more or less, and subject to a 50-foot easement for ingress and egress to adjacent parcels.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said 280 ASSOCIATES, LTD. has caused this instrument to be executed in its name by FRANK KOVACH, JR. as its GENERAL PARTNER, and attested by J. MARIE MAGGIO its SECRETARY, and its corporate seal to be hereto affixed, on this the 26 day of JAN, 1983

Attest:

J. Marie Maggio

280 ASSOCIATES, LTD.

By

GENERAL PARTNER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify that FRANK KOVACH, JR.

whose name as GENERAL PARTNER of 280 ASSOCIATES, LTD., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of JAN, 1983

David R. Gresham
Notary Public

BUILD TO 35KV SPECS.

PENDING TENSIONS		
FROM LOC 7 TO LOC 8		
PENDING TENSION	NEUTRAL	MAX
SWP	170 LB	300 LB

MATERIALS NOTES:
1- 1/2" 270V 3PH 2.5A 25A METER
2- 1/2" 300V 3 600V 3" DIA LUGS
3- 1/2" 30V 12 COND METER CABLE

1- 30" 3" DIA 36" RADIUS BOND INSTALLED BY CUT. (7151)
2- 30" 3" DIA 36" RADIUS BOND INSTALLED BY CUT. (7151)
WITH TYPE I ENCLOSURE
PRESS. RES. LOAD 410 KVA
FUTURE PROP. LOAD 800 KVA
1- 3-35KV STEEL CABLES
NOTE: WHEN BUILDING "B" IS COMPLETED THIS PAD WILL SUPPORT A 100KVA OILY TRANSFORMER WHICH WILL SERVE BUILDINGS "A" & "B".

3PH SC 3500 A
OCC. 2525 A
1- 45" ALUM. JU.
1- 8" H 3/4" DIA 2 1/2" STE. 30 LEAD
1- STEEL X-RAM COMP
1- 1/4" FO 80D
1- 4" ROSE COMPACT
1- 3-ROA 27KV CUTOUT
FUSE 50 AMP
1- 3/4" 3" DIA 36" RADIUS BOND
INSTALLED BY CUT. (7151)

1- 45" ALUM. JU.
1- 8" H 3/4" DIA 2 1/2" STE. 30 LEAD
1- STEEL X-RAM COMP
1- 1/4" FO 80D
1- 4" ROSE COMPACT
1- 3-ROA 27KV CUTOUT
FUSE 50 AMP
1- 3/4" 3" DIA 36" RADIUS BOND
INSTALLED BY CUT. (7151)

HOT LINE TAG INFO.
TAG INVERNESS OCB 04146
SPECIAL NOTE
BUILDING 31 AT INVERNESS
HAS A GENERATOR

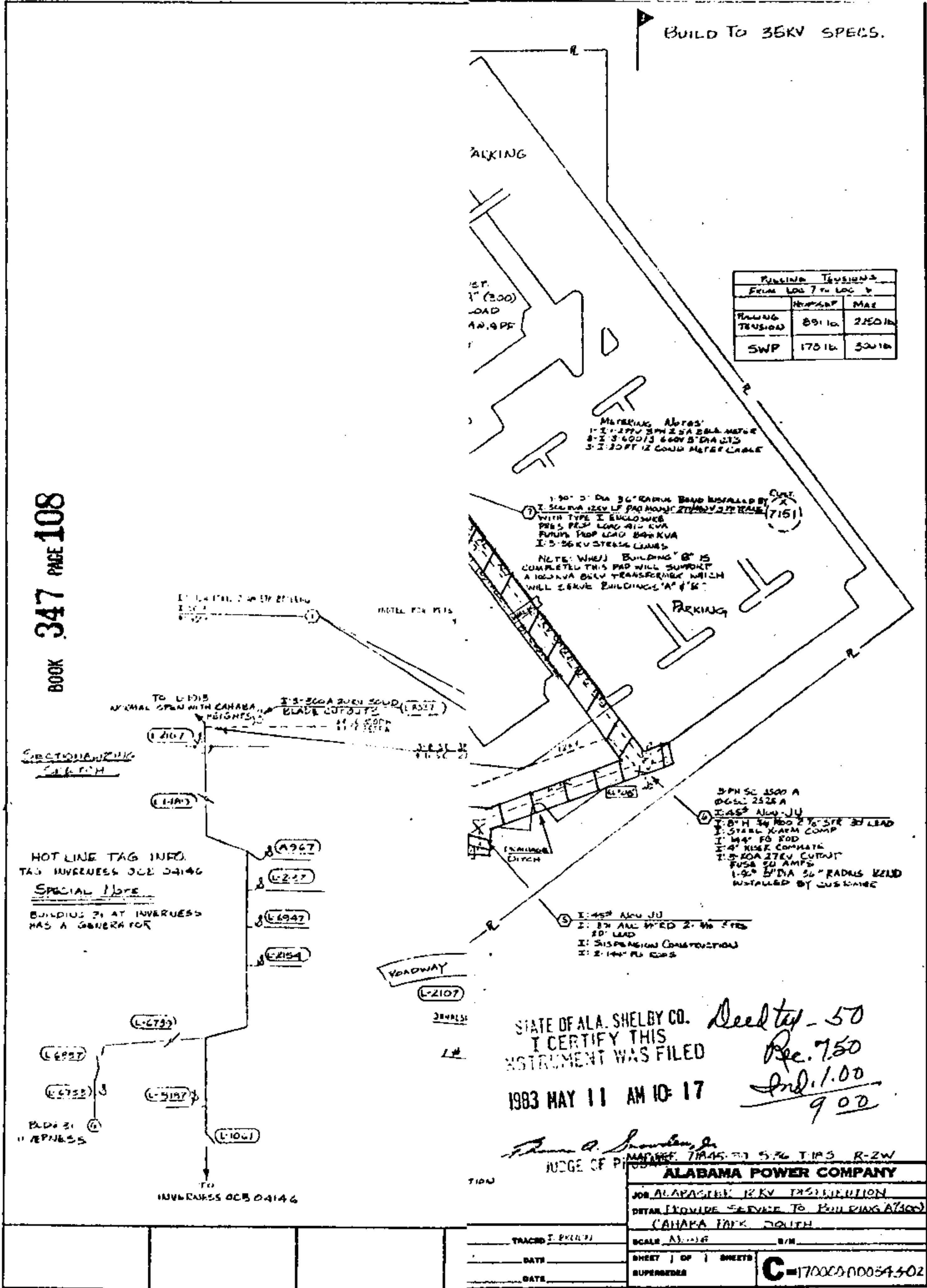
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAY 11 AM 10:17

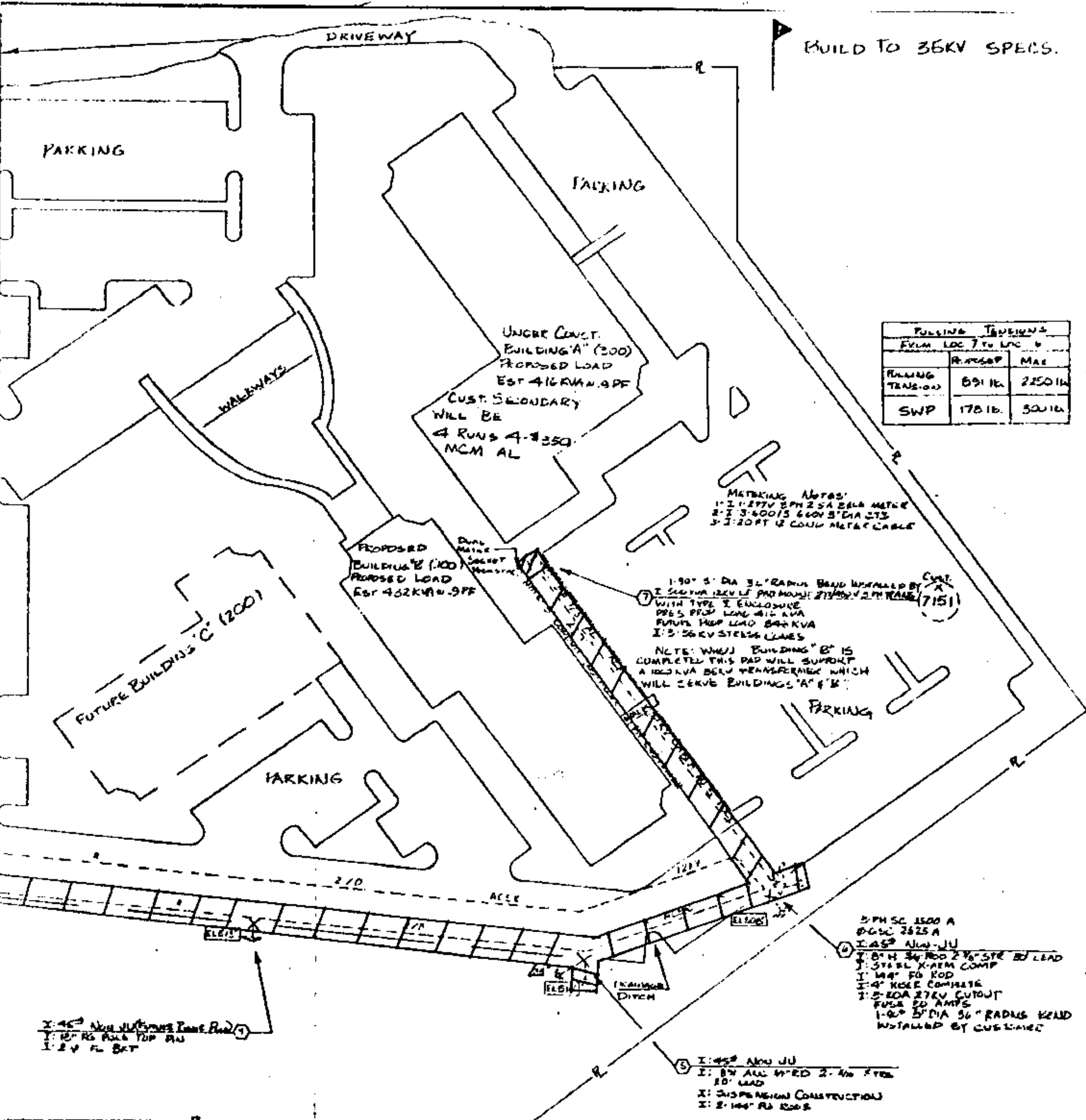
Deed tax - 50
Rec. 750
Ind. 1.00
900

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ALABAMA POWER COMPANY	
JOB ALABAMA 13KV DISTRIBUTION	
DETAIL REQUIRE SERVICE TO BUILDING A (400)	
CANAPA PARK SOUTH	
SCALE 1"=100'	S/H
SHEET 1 OF 1 SHEETS	C-17000000054302

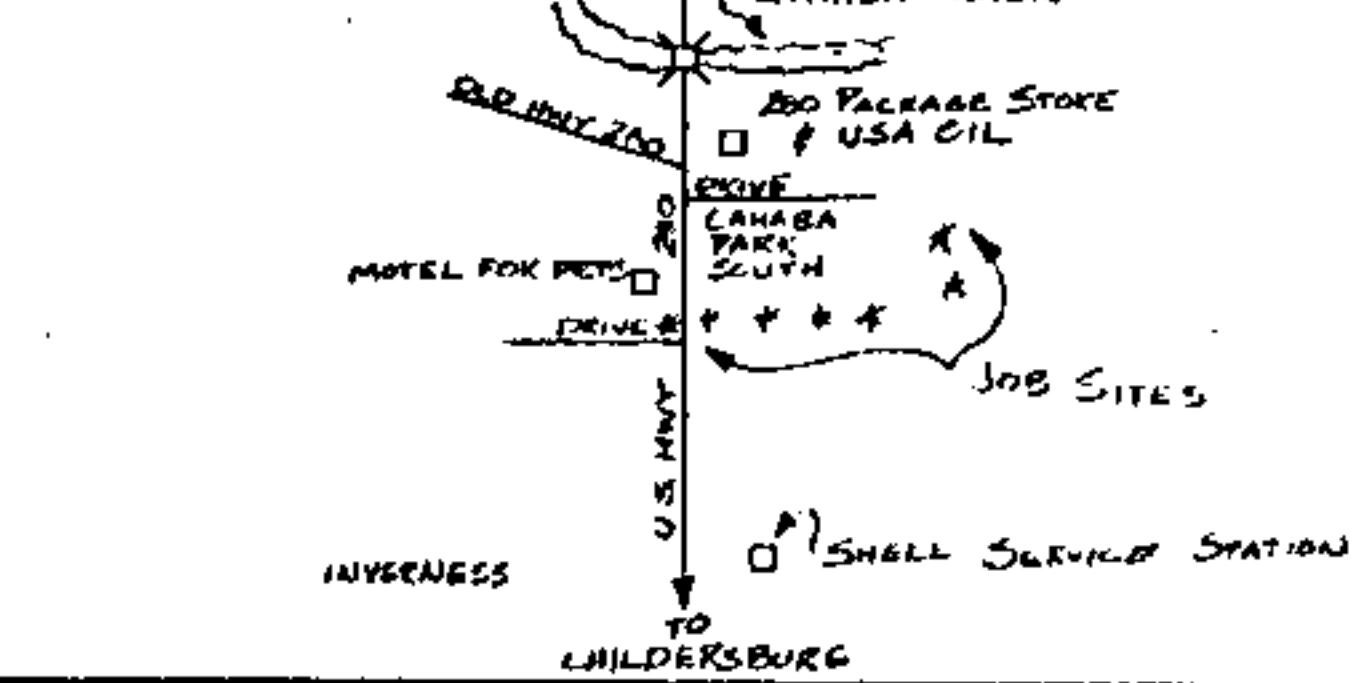
TRACED I. PRELIM
DATE
DATE





PULLING TENSIONS		
FROM LOC 7 TO LOC 8		
PULLING TENSION	RATED	MAX
SWP	691 LB	2250 LB
	178 LB	300 LB

LOCATION SKETCH



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAY 11 AM 10:17

Need tax - 50
Rec. 750
Ind. 1.00
900

James A. Shouley, Jr.
JUDGE OF PROBATE

ALABAMA POWER COMPANY

JOB ALABASTER 12KV INSTRUMENTATION
DETAIL PROVIDE SERVICE TO BUILDING A (300)
CANADA TRKY SOUTH
SCALE NONE
SHEET 1 OF 1 SHEETS
SUPERSEDES
C-170000-00054302

WE REVISIT TO RITECT
CHARGES AS REQUESTED
BY DIVISION. 1-75-85

DRAWN 7-25-83
CHECKED
TRACED 5-PPHARD
APPROVED
DATE
APPROVED
DATE