

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the conveyance of certain like kind land to Champion International Corporation, a New York Corporation, formerly known as U.S. Plywood-Champion Papers, Inc. ("the Grantor"), by Charlotte W. Poe ("the Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama.

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The NE 1/4 of the NW 1/4 of Section 25, Township 20 South, Range 1 West, being part of the land conveyed to the Grantor by deed recorded in Deed Book 251 at Page 648 in the Office of the Judge of Probate of Shelby County, Alabama;

LESS AND EXCEPT, however, all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in, under or upon said lands, together with the right to mine and remove the same, and the rents and royalties therefrom, and SUBJECT TO that certain Oil and Gas Lease dated as of September 1, 1981, between the Grantor and Atlantic Richfield Company.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, forever, subject, however, to the aforesaid Oil and Gas Lease and to the lien for ad valorem taxes for the current tax year.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed for and in its name by its duly authorized officer all as of this 27th day of April, 1983.

CHAMPION INTERNATIONAL CORPORATION

By [Signature]  
Its Executive Vice President

Shelby Bank  
Belmont

STATE OF CONNECTICUT )  
FAIRFIELD COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William H. Burchfield whose name as Executive Vice President of Champion International Corporation, a New York Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of April, 1983.

*Due to 2650*  
*Rec. 300* STATE OF ALA. SHELBY CO.  
*Ind. 100* I CERTIFY THIS  
INSTRUMENT WAS FILED  
*2050* 1983 MAY 11 AM 8:38

(NOTARIAL SEAL) *John A. Shoultz*  
JUDGE OF PROBATE

*Elizabeth R. Schir*  
Notary Public

My Commission expires: 4/1/87

This instrument was prepared by:

Ed Whitaker  
P.O. Box 250  
Courtland, AL 35618

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