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CAMPBELL, JAMES C.
LH 283 150

Veterans Administration

Regional Office
474 South Court Street
Montgomery, Alabama 36101

THE STATE OF ALABAMA,

SHELBY

COUNTY. } ss:

KNOW ALL MEN BY THESE PRESENTS:

That Alliance Mortgage Company Formerly known as Charter Mortgage Company organized and existing under the laws of the State of Florida, whose principal place of business is located at P. O. Box 2309, Jacksonville, Florida, hereinafter called Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantee, and his successors in such office, as such, and his/her or their assigns, the following-described property, situated in the county of Shelby, Alabama, to wit:

Commence at the N.E. corner of the SE 1/4 of the SW 1/4 of Section 24, Township 21 South, Range 1 West; thence run West along the North line of said 1/4-1/4 Section a distance of 1016.40 feet; thence turn an angle of 90 degrees 00' to the left and run a distance of 396.00 feet to the point of beginning; thence continue in the same direction a distance of 132.00 feet; thence turn an angle of 90 degrees 00' to the right and run a distance of 150.00 feet; thence turn an angle of 90 degrees 00' to the right and run a distance of 132.00 feet; thence turn an angle of 90 degrees 00' to the right and run a distance of 150.00 feet to the point of beginning. Situated in the SE 1/4 of the SW 1/4 of Section 24, Township 21 South, Range 1 West. Shelby County, Alabama.

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns, forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its Ass't Vice President, thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below, attested by its Secretary and its corporate seal to hereunto attached on the 25th day of March, 1983.

[CORPORATE SEAL]

Martha D. DuBose, Assistant Secretary.

ALLIANCE MORTGAGE COMPANY

By Mike Zimmerman, Ass't Vice-President

THE STATE OF FLORIDA, DUVAL COUNTY.

I, a Notary Public in and for said State and County, do hereby certify that Mike Zimmerman, whose name as Ass't Vice President of Alliance Mortgage Company Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 25th day of March, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec 150
Ind 100
250

1983 MAY 11 AM 11:27 Notary Public, State of Florida at Large
My commission expires May 7, 1984

Notary Public in and for said State and County

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Ass't Secretary of Alliance Mortgage Company, being same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans' Affairs deed dated 25th day of March, 1983.

2. Mike Zimmerman, who executed said deed on behalf of said corporation, as Ass't Vice President thereof was at the time he/she executed the same the duly elected, qualified acting Ass't Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation on the 20th day of September, 1982.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation virtue of a resolution of the board of directors duly adopted on the 20th day of September, 1982.

4. I have custody of, have examined said records and know the above to be true.

[CORPORATE SEAL]

Martha D. DuBose, Assistant Secretary