

W.E. No. 1700-00-00020-300

W. E. No. 1700 00 0 0020 3 00

STATE OF Alabama)
COUNTY OF Shelby)

477

442506

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

City of Alabaster, a Municipal Corporation

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

Lots 1, 2, 22, 23, and 24 of Block 1, according to Map of Alabaster Gardens, as recorded
in Map Book 3, Page 156 in the Probate Office of Shelby County, Al.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Caggir

Larry

Together will all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from same facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said City of Alabaster

has caused this instrument to be executed in its name by _____

Harold A. Rubin as its Mayor, and attested by _____

Dorothy Henry as its Clerk, and its corporate seal

to be hereto affixed, on this the 31st day of March,

19 83.

City of Alabaster, a Municipal Corporation

ATTEST:

Harold A. Rubin
Its Mayor

Dorothy Henry
City Clerk

STATE OF ALABAMA)

COUNTY OF SHELBY

1, Andrea L. Burgess

a Notary Public, in and for said County in said State, hereby certify that

Harold A. Rubin

whose name as Mayor of City of Alabaster.

_____ a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,

being informed of the contents of this instrument, he as such officer and

with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st

day of March, 1983.

Andrea L. Burgess
Notary Public
My Commission Expires 5/1/84



ALABAMA POWER COMPANY

WE NO. 170000-000203-00

DIVISION BIRMINGHAM

SKETCH OF PROPOSED WORK

ESTIMATE NO.

TOWN ALABASTER

DISTRICT ALABASTER

DRAWN BY J. BOWEN

DATE 3-4-83

SCALE NTS

FT. PER INCH

SECT. 34 TOWNSHIP 20-S RANGE 3-W

MAP REFERENCE 75018-11

I: 13 TERMINAL METER SOCKET
 I: 2.5A 120V 4W 3P 2% ELEMENT METER
 I: 3-400V/5 600V CTS
 I: 150 KVA 12KV LF ATT CAP
 SEC. VOLTAGE 120/208V 3-PH.
 TRANS LOAD 90 KVA
 I: 30' 12 COND METER CABLE

CUSTOMER TO INSTALL
 140' 5" DIA PVC
 WITH 2-90' 1-45'
 36" RADIUS 5" DIA BEAM

1 - H - 40' 3"
 2ND AV N.W.

L-6313

ACSP

7.2KV

PAVED AREA

EQUIPMENT ROOM

BARRIERS

AREA 2

AREA 1

AREA 3

AREA 4

AREA 5

AREA 6

AREA 7

AREA 8

AREA 9

AREA 10

AREA 11

AREA 12

AREA 13

AREA 14

AREA 15

AREA 16

AREA 17

AREA 18

AREA 19

AREA 20

AREA 21

AREA 22

AREA 23

AREA 24

AREA 25

AREA 26

AREA 27

AREA 28

AREA 29

AREA 30

CABLE MILLING TEN.
 FROM LOC 1 TO LOC 2

PREP

MAX

CABLE MILLING 429LB
 SUP 86LB

1250LB
 300LB

Q 6749

TO
 ALABASTER DS
 OCB 24866

HOT LINE TAG 11.5

TAG ALABASTER DS OCB 24866

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1983 MAY 11 AM 10:19

JUDGE OF PROBATE

TO

SE MAY 17

TO

ALABASTER

OCB 24702

TO

ALABASTER

OCB 24702

TO

ALABASTER

OCB 24702

TO

ALABASTER

OCB 24702

TO

ALABASTER

OCB 24702

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

BOOK 347 PAGE 113

JOB SITES

3-PH SC 3495A
 4-PH SC 2315A

L-6313

Q 6757

L-6437

X-6249

N.O.

TO
 ALABASTER
 OCB 24702

Deed tax .50
 Rec. 6.00
 Ind 1.00
 7.50