

The consideration is \$4,100.00

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the conveyance of other real estate to CHAMPION INTERNATIONAL CORPORATION, a New York corporation formerly known as U.S. PLYWOOD-CHAMPION PAPERS INC. ("the Grantor"), by THOMAS M. POE, JR. and JERRY D. OWEN ("the Grantees"), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantees, subject to the reservation and encumbrances hereafter set forth, the following described real estate situated in Shelby County, Alabama:

BOOK 347 PAGE 98

The Northeast 1/4 of the Southeast 1/4 of Section 19, Township 20 South, Range 1 East,

LESS AND EXCEPT, however, and RESERVING unto the Grantor all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in, under or upon said lands, together with the right to mine and remove the same, and the rents and royalties therefrom, and that certain Oil and Gas Lease between the Grantor and Atlantic Richfield Company, a memorandum of which is recorded in Deed Book 338, at Page 807, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the Grantees, their heirs and assigns, forever, subject, however, to the aforesaid Oil and Gas Lease, easements and rights of way of record or in use and the lien for ad valorem taxes for the current tax year.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed for and in its name by its duly authorized officer all as of this 27th day of April, 1983.

CHAMPION INTERNATIONAL CORPORATION

BY: [Signature]
Its: Executive Vice President

Shelby Bank

STATE OF CONNECTICUT)
)
)
COUNTY OF FAIRFIELD)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William H. Burchfield whose name as Exec. Vice Pres. of CHAMPION INTERNATIONAL CORPORATION, a New York corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of April, 1983.

Elizabeth F. Schir
NOTARY PUBLIC

My Commission Expires: 4/1/87

[NOTARIAL SEAL]

This Instrument Was Prepared By:

J. Robert Fleenor
1400 Park Place Tower
Birmingham, AL 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAY 11 AM 8:36

Thomas A. Shoultz Jr.
JUDGE OF PROBATE

Need tax - 4.50
Rec. 3.00
Ind. 1.00

8.50

BOOK 347 PAGE 99