

STATE OF ALABAMA)  
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
THIRTEEN THOUSAND, SIX HUNDRED SIXTY-EIGHT AND <sup>84/100</sup> Dollars ( \$13,668.84 )  
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National  
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge  
from the lien and operation of that certain mortgage\_\_ executed to it by SHELBY RIDGE DEV. CO.  
under date\_\_ of 2/9/78 and recorded in the  
Probate Office of SHELBY County, ALABAMA , in BOOK 374, PAGE 766

the following described lot or parcel of land to wit:

Lot 32, according to the Survey of Meadowbrook, Fourth  
Sector, as recorded in Map Book 7, Page 67, in the Office  
of the Judge of Probate of Shelby County, Alabama.

BOOK 50 PAGE 568

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has  
hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized  
and has caused this instrument to be executed this 6th day of MAY  
19 83 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 MAY 10 AM 8:46  
JUDGE OF PROBATE

SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION

BY: W. T. Keith  
ITS: VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT  
of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this day that being informed  
of the contents of the instrument, he as such officer and with full authority, executed the same volun-  
tarily for and as the act of said association.

Given under my hand and official seal, this 6th day of MAY  
19 83 .

SouthTrust Bank of Alabama, National Association  
This Instrument Was Prepared  
BY: W. T. KEITH/ws (CHARLIE WATKINS)  
ITS: VICE PRESIDENT

Sandra M. Sharp  
Notary Public  
My Commission Expires February 9, 1986