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THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
(ADDRESS) Central Bank of the South
P.O. Box 10566; MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly , a corporation,
Central Bank of Birmingham)
does hereby release from the lien of that certain mortgage executed by _____
Altadena Manor, Ltd. on January 25, 1981
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Book No. 411 , Page No. 68
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot D, Block 14, according to the Survey of Riverwood, First Sector, as recorded
in Map Book 8, Page 49, in the Probate Office of Shelby County, Alabama.

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BOOK

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South , a corporation, has caused these
presents to be executed this 9th day of May , 19 83.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAY 10 AM 10:22
Rec. 150
Ind. 100
250

Central Bank of the South
By David W. Farr
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr whose name as Vice President of
Central Bank of the South , a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of May , 19 83

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Leresa Anne R. Marcus
Notary Public