

STATE OF ALABAMA]

JEFFERSON COUNTY]

FULL SATISFACTION OF RECORDED LIEN

BOOK 50 PAGE 573

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Southern Ready Mix, Inc., a corporation, for value received, hereby releases and satisfies the materialman's lien upon real property referred to in Statement of Lien, which said Statement was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 05, Page 48. Provided, that the purpose of this Satisfaction is merely to clear title to the real property described in said Statement of Lien and not to release any person, firm or corporation from any obligation which they, or any of them, may have to pay the debt underlying the materialman's lien.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 27th day of APRIL, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAY 10 AM 8:53

Rec 150
1.00
250

SOUTHERN READY MIX, INC., A Corporation

James A. L. Williams, Jr.
JUDGE OF PROBATE

By *James L. Williams*
Its *Vice President*

STATE OF ALABAMA]
JEFFERSON COUNTY]

I, the undersigned authority, a Notary Public in and for said County and said State, hereby certify that *James L. Williams* whose name as *Vice President* of Southern Ready Mix, Inc., a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority of the corporation, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of *April*, 1983.

Daile G. Mann
NOTARY PUBLIC

Prepared by Ollie L. Blan, Jr.

✓ SPAIN, GILLON, RILEY, TATE & ETHEREDGE

John A. Hand Building

Birmingham, Alabama 35203