

This instrument was prepared by

(Name)

Lamar Ham

(Address)

3512 Old Montgomery Highway, Birmingham, AL

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF

Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy Four Thousand Nine Hundred Eighty and 00/100 DOLLARS,

to the undersigned grantor, Scotch Building and Development Company, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John A. Grizzaffi

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8, Block 4, according to the Survey of Broken Bow as recorded in Map Book 7, page 145 in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, rights of way, and building lines of record.

\$ 62,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1983 MAY 10 AM 8 22

Deed tax  
13.00  
rec. 1.50  
ad. 1.00  
15.50

THOMAS C. SHAW  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 6th day of May, 19 83

ATTEST:

Secretary

SCOTCH BUILDING AND DEVELOPMENT COMPANY, INC.

By

Joe A. Scotch, Jr.

President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Joe A. Scotch, Jr.

whose name as President of Scotch Building and Development Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of May, 19 83

Notary Public