ROW-6A

411

DEED FOR TEMPORARY EASEMENT

STATE OF ALABAMA)
SHELBY COUNTY)

TRACT NO. 50-A

KNOW ALL MEN BY THESE PRESENTS THAT for and in consideration
of the sum of \$150.00 Dollars cash in hand paid, receipt
whereof is hereby acknowledged, we (I), the undersigned grantor(s)
L.L. Manes and Mable Manes have (has) this day bargained and by these
presents do hereby grant, bargain, convey, transfer, and deliver unto
the State of Alabama a temporary easement and right of way for the
following purposes, to-wit: The right to enter upon the hereinafter
described land and grade, level, fill, drain, pave and build a road or
highway, together with such bridges, culverts, ramps, and cuts as may
De necessary, on, over, and across the ground embraced within the
boundaries of a tract or parcel of my (our) land situated in the County
of Shelby , State of Alabama.

The easement and right of way hereby granted is more particularly located and described as follows, to-wit: and as shown on the right-of-way map of Project No. F-248(17) as recorded in the Office of the Judge of Probate of Shelby County, Alabama:

A temporary easement to a strip of land necessary for the construction of a drainage ditch and being more fully described as follows: Beginning at the intersection of the present northeast right-of-way line of U.S. Highway No. 280 and the northwest property line; thence northeasterly along said northwest property line a distance of 50 feet; thence southeasterly, parallel with said present northeast right-of-way line a distance of 25 feet; thence southwesterly, parallel with said northwest property line a distance of 50 feet to said present northeast right-of-way line; thence north-westerly along said present northeast right-of-way line; thence northwesterly along said present northeast right-of-way line a distance of 25 feet to the point of beginning.

State Hory. Dept. POBOCL 432 Elegander City Cla-

× 24.7

Said strip of land lying in the SE% of NW%, Section 34, T-19-S, R-2-E and containing 0.03 acre, more or less.

	whichever is la	ter.			
of three	_ years, or unt	il the	completion	of Project N	o. <u>F-248(1</u> 7)
the State of	Alabama and un	to its	successors	and assigns	for a period
To	have and to ho	1d the	said easeme	nt and right	of way unto

And the said grantor(s) hereby covenant(s) with the State of

Alabama that we (I) are (am) lawfully seized and possessed of the aforedescribed tract or parcel of land; that we (I) have a good and lawful

right to convey it; that it is free from all encumbrances; and that I

(we) will warrant and forever defend the title and quiet possession

thereto against the lawful claims of all persons whomsoever.

As a further consideration for the payment of the price above stated, we (I) hereby release the State of Alabama, its employees and officials, from all claims for damage, from whatsoever cause, present, or prospective, incidental, or consequential, to the exercise of any of the rights herein granted.

The grantor hereby grants permission, with right of ingress and egress, to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above-described right of way.

	Ir	witr	ness	whereof	we(I)	have	hereu	nto set our	(my)	hand(s)	
and	seal(s)	this	the	3r	d	da	ay of	May	 	_, 19 <u>8</u>	3

I.I. man	_(LS)
Makel Mones	
	_(I.S)

ACKNOWLEDGMENT

	STATE OF	F ALABAMA)	
	Shelby	COUNTY)	
		· .	
		I, Be	nnie G. Self , a Notary Public in and for
	said Co	unty and S	tate, hereby certify that L.L. Manes and Mable Manes,
			are (are(is) signed to the foregoing conveyance
	<u> </u>		and who are known to me, acknowledged before me
	on this	day that 1	being informed of the contents of this conveyance, executed
			ily on the day the same bears date.
			nder my hand and official seal this the 3rd day of
	M	ay	, 19 83 .
			Remis 27 Sold
	(<u>)</u>	. • .	NOTARY PUBLIC
	My Commi		
			CORPORATE ACKNOWLEDGMENT STATE OF ALA. SHELEY CO. STATE OF ALA. SHELEY CO. I CERTIFY THIS I CERTIFY THIS I STATE OF ALA. SHELEY CO. 1983 HAY 10 AM 9: 44 550
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ţ	STATE OF	ALABAMA)	1983 MAY 10 AM 9: 44 550
PACE		COUNTY)	THE WORLD OF PROBATE ()
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``. <i>>.</i> ≍	said Cou	nty and sa	aid State, hereby certify that,
ğ	whose na	me(s) as _	of the
			, a corporation, is signed to the foregoing
	conveyan	ce, and wh	no is known to me, acknowledged before me on this day that,
			the contents of the conveyance, he (they) as such
			th full authority, executed the same voluntarily for and
			corporation.
			Ann b3 - 1 cc
			ider my hand and official seal this day of
	My Commis	ssion	NOTARY PUBLIC
	Expires	:	
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	STATE	TEMPORARY	
			11 9 H B B B B B I I I I
			County County Judge of State all that the day of day of duly rec Dated 19
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