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Lee Relider

**800** 

| (Name)                   | Jan <b>e M. Martin</b> | Asst. V. P. Loan Admn. Shelby State Bank      |
|--------------------------|------------------------|---|
| (Address)                | P. O. Box 216          | Pelham, Alabama 35124                         |
| Form 1-1-22 R<br>MORTGAG |                        | INSURANCE CORPORATION, Birmingham, Alabama    |
| STATE OF                 | ALABAMA                | KNOW ALL MEN BY THESE PRESENTS: That Whereas, |
| COUNTY                   | Shelby                 | KNOW ALL MEN DI IMESE PRESENTS: IRRI WHETER,  |
|                          |                        | J. D. Scott Construction Company, Inc.        |

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Shelby State Bank, an Alabama Banking Corporation

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, J. D. Scott Construction Company, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 61 according to the survey of Southern Pines - Third Sector as recorded in Map
Book 7, Page 162 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.



This is a Construction Mortgage

SHELBY STATE BANK, P. C. BOX 213 PELHAM, ALADAS To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned afters to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Return to:

J. D. Scott Construction Company, Inc.

|                |   |                                       | V*  |               |                |          |                      |              |                        |   | -                                     |           |                |
|----------------|---|---------------------------------------|---|---------------|----------------|----------|----------------------|--------------|------------------------|---|---------------------------------------|-----------|----------------|
| have           | hereunto                                    | <sub>set</sub> it                     | 8 signatu                                     | re            | and seal, this | 54h      | day of               | MAY          |                        |   | , 1983                                |           |                |
|                | - r: 0'                                     | ;<br>:                                | SHELBY CO. SO                                 | Ag 149        | 9900           |          | J.D.S                | cott C       | onstruc                | tionC                                   | COMPANY.                              | es i      | CAL)           |
| _              | Similar Ce                                  | RTIFY                                 | HELBY CO. SO<br>THIS<br>WAS FILED<br>AM 8: 56 | 16            | C 300_By       | : /      | 218-                 | (ce)         | <del>~</del>           | · • • • • • • • • • • • • • • • • • • • |                                       | (SE       | EAL)           |
| 7              | Water Street                                |                                       | 8 56  |               | 0.100          | <i>J</i> |                      |              |                        | ·                                       | - <del></del>                         | (SE       | EAL)           |
| <b>警報847</b>   | 1983 H                                      | M -8                                  | MM O G  | 7.0           | 08 00          | **       |                      |              |                        |   |                                       | (SE       | EAL)           |
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| T.             |   |                                       |   |               | ···- j         |          | . a Nota             | rv Public    | in and for             | r said C                                | ounty. in                             | said S    | à<br>Itale.    |
| hereby         | y certify th                                | hat                                   |   |               | •              |          | ,                    | -, -,        |                        |   | · · · · · · · · · · · · · · · · · · · |           |                |
| _ <del>_</del> | name  |                                       | ed to the fore                                |               |                | _L.      | 1-                   |              |                        | مط لمصل                                 | <b>.</b>                              | _ 4L1_    | سر<br>سر<br>سر |
|                |   | _                                     | ed to the fore<br>the contents                | _             |                |          | ted the sa           |              | acknowle<br>arily on t | -                                       |                                       |           | -              |
| G              | Given under my hand and official seal this  |                                       |   |               |                |          | day of               |              |                        |   | , 19                                  |           |                |
|                | STATE of                                    | · · · · · · · · · · · · · · · · · · · | Alabama                                       | <del>-i</del> | <del> </del>   | ···      |                      |              | <del></del>            | <del></del>                             | Notary                                | Pablic    | —;             |
| 1116           | SIAIE (I                                    | •                                     | Shelby  | cou           | NTY }          |          |                      |              |                        |   |                                       |           | •              |
| I,             |   | L_A                                   | tl  | he und        | ersigned       |          | , a Nota             | ry Public    | in and for             | r said C                                | ounty, in                             | suid S    | itate,         |
| _              | y certify t                                 |                                       | J. D. Scot                                    |               |                |          |                      | _            |                        |   |                                       |           | 2              |
|                | name as<br>poration, i                      |                                       | res. Sec/?                                    |               | -              |          | ). Scott<br>known to |              |                        | _                                       |                                       |           | that,          |
| for an         | id as the a                                 | ict <b>of s</b>                       | contents of a                                 | 1.            |                |          | ficer and w          | rith full at | uthority, e            | recured:                                | the earne                             | volunt    | arily          |
| G              | iven under                                  | r m <b>y b</b>                        | and and offici                                | al seal,      | this the 5     | 4h d     | ay of                | AY<br>1 YX   | 1 P.F                  | 1:00                                    | 19643                                 |           |                |
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|                | Construction                                |                                       |   | l e l         |                |          |                      |              |                        |   | Orporation                            | ABSTRACTS |                |
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|                |   | S.                                    |   | <u>G</u>      |                |          |                      |              |                        |   | FORM FR                               |           |                |
|                | Scott                                       |                                       | State   | 3             |                |          |                      |              |                        |   |                                       | E.        | gha            |
|                |   |                                       |   | AORTGAGE      | :              |          |                      |              |                        |   | THIS                                  | INSURANCE | Birmingham,    |
| ţo:            | <u>.</u>                                    |                                       | Sne lby                                       |               | ·-             |          |                      |              |                        | ]                                       | rers T                                | T 87.     | Ø              |
| =              | <b>5</b>                                    |                                       | ίΩ  |               | I              |          |                      |              |                        | •                                       | ı çı                                  | <b>₽</b>  |                |