_____, as shown by record in my office.

_____, transferred to

_ , Clerk.

on Spiele

is Plaintiff's Attorney of record.

Given under my hand, this ______ day of___

I hereby further certify that said 5#113768.

375

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale	by Roberts & Son, Birmingham
THE STATE OF ALA	· · · · · · · · · · · · · · · · · · ·	No. XX - 82 CIRCUIT COURT, MARCH	
l, Kyle Lansford	··· · · · · · · · · · · · · · · · · ·	, Clerk of the C	Ircuit Court for said County
and State, hereby certify that on the	9th day of _	March	, 19 <u>_83</u>
Chandalar Development, I		··········	, Plaintiff,
James Grimes an recovered of 2550 Dalton Dri	ve, Pelham, Alaba	ma 35124	, Defendant,
in the Circuit Court of said County, a judgment with xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx			
and the further sum ofThirty	Seven and no/100	(\$37.00)	
costs of suit, and that Daniel			Dollars,
is Plaintiff's Attorney of record.			
Given under my hand, this12	th day of	April	.19 83
I hereby further ceffify that said	co.	gle Langford	, Clerk.
I hereby further ceffify that said a CERTIFY THIS was on the daylor 5 1	ILED	, 1	9, transferred to
1583 MAY 9 PH 12	. 55 	shown by record in my office.	, Clerk.