STATE OF ALABAMA) JEFFERSON COUNTY)

Account # 11629-3 (010) Rx FULL SATISFACTION OF RECORDED LIEN

otary Public My COMMISSION EXP. 2 1981

| Know All Men By These Presents, That, the Center, Inc., acknowledge. | he undersigned Citicorp Person To Person Financial, edges full payment of the indebtedness secured by that certain |
|---|---|
| (Real Property) (Personal Property) mortgage executed by Robert L. Hall and wife, Linda C. Ha | |
| which said mortgage was recorded in the offic | ce of the Judge of Probate Court of Kelferskin County, Alabama, in Shell by |
| Book No. 422 | , Page No. 704 , (and assigned to |
| in, Book No, Page . and satisfy said mortgage. | ,) and the undersigned does further hereby release |
| | |
| 명 그 가 | |
| 변 전 - | |
| | • |
| | |
| 200 200 200 200 200 200 200 200 200 200 | |
| In Witness Whereof, the undersigned, Ci | ticorp Person To Person Financial Center, Inc., |
| has caused these presents to be executed this | s 25th day of April 19 83 |
| Ci | ticorp Person To Person Financial Center, Inc., |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED | Fred Type |
| INSTRUMENT WAS FILED RE. 150 | Fred Kjar, Senior Area Manager |
| 1983 HAY -9 AM 8: 28 | Citicorp Person to Person Financial Center, Inc P. O. Epit 36907 |
| | |
| STATE OF ALABAMA) | |
| JEFFERSON COUNTY) | GENERAL ACKNOWLEDGEMENT |
| Notary Public I, the undersigned, Judge of Probate, in a | nd for said County in said State, hereby certify that |
| · | whose name is signed to the foregoing instrument, and who his day that, being informed of the contents of the instrument, he same bears date. |
| Given under my hand and Olficial seal t | his , 19 |
| | |
| | Judge of Probate Notary Public |
| STATE OF ALABAMA) JEFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| Notary Public I, the undersigned, Judge of Probate, in a | nd for said County in said State, hereby certily that |
| | whose name as Senior Area Manager of |
| iticorp Person To Person Financial Center. Inc a corpor | ration, is signed to the foregoing instrument, and who is known |
| to me, acknowledged before me on this day th | nat, being informed of the contents of the instrument, he, as such ame voluntarily for and as the act of said corporation. |
| Given under my hand and Official seal t | · |
| • | Sandia "Hillan |