## The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 3111

Book	I, Polly Conradi, Clerk of the DISTRICT COURT OF		•
	do hereby certify that on the 12th day of		, 19 <mark>83, a judgment was</mark>
	rendered by said Court in the case where Southern Neurology PA		
	is Plaintiff, and Larry W. Fisher  4627 Wooddale Lane Pelham, A1. 35214		
		against the said Defenda	nt for the sum of
. ,	Three Hundred Five & no/100(\$305.00)	STATE OF NIA SEE	Dollars,
	is Defendant, in favor of the said Plaintiff and  Three Hundred Five & no/100(\$305.00)  and also the sum of \$17.00  Leonard M. Schwartz	LERTIFY THIS	Pec / So Dollars,
			250
	are the Attorney of Record for Plaintiff in this case.	TOF OF PROBATE	
	Witness my hand this 22nd day of	April Of	1983
	ard M. Schwartz	Gall	y Conradi , Clerk.
2	ATTORISEY AT LAW		<u></u>
	OBT OPPICE BOX 1885 HAM, ALABAMA 35201-1885		
!			•
RE	298	व्यक्तिः न्यांकः	-diffe
	CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and	for Sale by Roberts & Son, Birmingham
	THE STATE OF ALABAMA	. V	V <u>DV_83-004</u>
	SHELBY	_	TERM, 19
		Clerk o	District of the Curcus Court for said County
	and State, hereby certify that on the 25th day of	April	, 1983,
	First National Rook of Mobile		, Plaintiff,
	recovered ofBernard Welch		•
	District in the <b>Exercise</b> Court of said County, a judgment with a waiver		•
3		·· <u>·····</u>	
PACE.	for the sum ofTwo Thousand, Four Hundred Sev	enty-one &15/100	(\$2,471.15) Dollars,
~⊌	and the further sum of\$32.00		Dollars,
800X	costs of suit, and that McGowen & McGowen	<u>!</u>	
	is Plaintiff's Attorney of record.	e la la	
*	Given under my hand, this day of	(yenil	,19.87_
		Kryll Xa	, Clerk.
7	I hereby further certify that said		
1	was on the day of TOERTIFY THIS		, 19, transferred to
		s shown by record in my off	ice.
	150 1983 MAY -6 AM 10: 14		, Clerk.
	409 Manay Belg. JUDGE OF FROBATE		
71	/		