

This instrument was prepared by

(Name) Karen Cobb

(Address) Shelby State Bank Pelham, Alabama

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

James P. Philen and wife, Wilma B. Philen

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Shelby State Bank, an Alabama Banking Corporation

(hereinafter called "Mortgagee", whether one or more), in the sum

of -----Seven Thousand and no/100-----Dollars (\$ 7,000.00), evidenced by their note of even date

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, James P. Philen and wife, Wilma B. Philen

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

From the Northeast corner of the NW 1/4 of the SW 1/4 of Section 25, Township 20 South, Range 3 West, run thence South 88 deg. 40 min. West along the North boundary line of the said NW 1/4 of the SW 1/4 a distance of 328.69 feet to a point on the Southeast right of way line of U. S. 31 Highway; thence South 13 deg. 17 min. West along said R.O.W. line a distance of 314.14 feet to a point; thence North 88 deg. 40 min. East, parallel to said North boundary of the NW 1/4 of the SW 1/4 a distance of 448.0 feet; thence South 13 deg. 08 min. West for 680.70 feet to a point on the North side of Wilson Road; thence North 81 deg. 42 min. East along the North side of Wilson Road for 200.0 feet to the point of beginning of the land herein described; thence continue North 81 deg. 42 min. East for 10.0 feet; thence South 69 deg. 07 min. East for 70.0 feet; thence North 13 deg. 08 min. East for 168.99 feet; thence North 80 deg. 41 min. West for 79.28 feet; thence South 13 deg. 20 min. West for 157.73 feet more or less, to the point of beginning.

This land being a part of the SW 1/4 of Section 25, Township 20 South, Range 3 West. Situated in Shelby County, Alabama.

SHELBY STATE BANK
P. O. BOX 216
PELHAM, ALABAMA 35124

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned James P. Philen and wife, Wilma B. Philen

have hereunto set their signatures and seal, this 2nd day of May, 19 83

STATE OF ALA. I CERTIFY THIS INSTRUMENT WAS FILED 1983 MAY -5 AM 9:16

1050
Rec 300
Ind. 100
T 750

James P. Philen (SEAL)
James P. Philen (SEAL)
Wilma B. Philen (SEAL)
Wilma B. Philen (SEAL)

James A. Saunders, Jr.
JUDGE IN CHIEF

THE STATE of Shelby COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that James P. Philen and wife, Wilma B. Philen

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of May, 1983

Notary Public
Commission Expires May 1983

THE STATE of COUNTY

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19, Notary Public

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MORTGAGE DEED

THIS FORM FROM
Lawyers Title Insurance Corporation
Title Guarantee Division
TITLE INSURANCE - ABSTRACTS
Birmingham, Alabama

Return to:
TO