DIRIE OF MIMBRIN,	,	·			
SHELBY COUNTY.	: ss:				
	ASSIGNMEN'	T OF MORTGA	(GE	•	
Par unlua ranaio			STOCKTON, WHA	•	
For value receive does hereby grant, be AmSouth Bank, Nation called Trustee) under December 1, 1982, with certain mortgage exemples of the Barrett	argain, selval Associater a certain the Alabama cuted by St	l, convey, tion , as Trust Ind Housing Fi even Thomas	assign and of Trustee (he enture, dated nance Author Barrett and wif	deliver unto reinafter d as of ity, that e, Robin Burkh	•
recorded in the officunty, Alabama in / with the debt thereball right, title and	ce of the J <u>MTら. BK. A</u> by secured a	Judge of Pro 430 and the not	, page <u>1792.</u> e therein de	. together scribed and	
land and property co				20 0	
To have and to hassigns forever.	old unto th	e Trustee,	its success	ors and	<i>f</i> ₂
In witness where instrument to be exe officer, on this 3rd	cuted in it	s name by		horized	
, : : : : : : : : : : : : : : : : : : :			·		
ATTEST:	. ,		N, WHATLEY, I OF ALABAMA,	DAVIN & INC.	
By: Its Assistant	m reo	By:	<u> </u>		-
TCS ASSISTANT	Secretary		Its Vice Pr	resident	-
STATE OF ALABAMA)				
TEFFERSON COUNTY	: ss: }			•	
I, the undersign said State, hereby o	ertify that	S. C. Joi	hnson	-	,
whose name as <u>Vice</u> a <u>Florida Corpora</u>	ıtion		. is signed	to the of A	labam
foregoing instrument	, and who	is known to	me, acknowl	eged before	Inc
me on this day that, instrument, (s)he, a	as such offi	icer and wi	th full auth	ority,	
executed the same vo Florida Corporation	oluntarily f	for and as	the act of s	aid	
Given under my h	nand and off		this 3rd	day of	
STATE OF ALA. SHELFIY CO.	D Rg./50	$- \mathcal{O}_{h}$		A Sold I	,
1983 HAY -5 AH 10	Sen, g	- Illan	Notary Pub	lic	_
(Seal) Seal) OF PROBAT	ું કુ જ			•	
My Commission expire					
This instrument was	nrenared				

by Grace M. Leo, Agent for Stockton, Whatley, Davin & Company of Alabama, Inc. 2545 Highland Avenue

Birmingham, Alabama 35205

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