

## HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Alliance Mortgage Company, a Florida Corporation, its successors and assigns, that certain mortgage executed by Margaret B. Eberhardt an unmarried woman to First Southern Federal Savings and Loan Association of Mobile, in the principal sum of \$47,000.00, dated the 16th day of December, 19 82, and filed for record on the 21st day of December, 19 82, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 425, on Page 645, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Alliance Mortgage Company, a Florida Corporation, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association of Mobile, a corporation, has caused this instrument to be executed in its corporate name and behalf by Lillian S. Dumas, as its Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 27th day of April, 19 83.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF MOBILEIts: Beverly Davis  
ASSISTANT SECRETARYBY: Lillian S. Dumas  
Its: VICE PRESIDENT

STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Lillian S. Dumas and Beverly Davis, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association of Mobile, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 27th day of April, 19 83.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Notary Public

My Commission Expires: 2/10/87

This instrument was prepared by  
Beverly Davis  
P.O. Box 7006  
Dothan, Alabama 36302

1983 MAY -4 AM 10:25

JUDGE OF PROBATE

Rec 150  
100  
250First So. Fed. Savings & Loan Assn., Inc.  
JUDGE OF PROBATE