

St. Vincents Hospital

Know All Men By These Presents, That, the undersigned _____

_____, acknowledges full payment of the indebtedness secured by that certain ~~recorded property mortgage~~ judgment against Billy Raye Moore

Judgment

which said ~~mortgage~~ was recorded in the office of the Judge of Probate Court of ^{Shelby} ~~Jefferson~~ County, Alabama, in

Judgment

Book No. _____ P _____, Page No. 352, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

The purpose of this document is to release the lien of the above judgment from the property shown on the attached Exhibit "A".

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In Witness Whereof, the undersigned, St. Vincents Hospital

has caused these presents to be executed this 29th day of April, 19 83

St. Vincents Hospital

BY: Curtis H. Massey
Attorney

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that Curtis H. Massey, as Attorney for St. Vincents Hospital who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 29th day of April, 19 83

[Signature]
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19 _____

Larry Halcomb

Judge of Probate
Notary Public

Exhibit "A"

From the Southeast corner of the SW 1/4 of the NE 1/4, Section 15, Township 19 South, Range 2 East run thence North 30 deg. 34 min. West 1,883.4 feet to the point of beginning of the property herein described said point being marked by a 1 1/4" iron pipe, and the northwest corner of property heretofore conveyed to John R. and Mary Lee Smith, and on the Northeasterly side of a public road; thence North 54 deg. 06 min. West 210.0 feet along Northeasterly side of said road; thence North 63 deg. 01 min. East 210.0 feet; thence South 54 deg. 06 min. East 210.0 feet to Northwesternly line of said John R. and Mary Lee Smith tract; thence South 63 deg. 01 min. West 210.0 feet to point of beginning, being a part of the NW 1/4 of NE 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAY -4 AM 11:46

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 300
Ind. 100
400