| | 9,00 | Noute 1, | BOX 406-D |
|--------------------------------------|---|--|---|
| This instrument | was prepared by | Helena, | AL 35080 |
| (Name) | Lamar Ham | | |
| | 3512 Old Montgomery Highway, Birmin | igham, AL | |
| WARRANTY DE | ED, JOINT TENANTS WITH RIGHT OF SURVIVO | ORSHIP LAND TITLE COMPANY OF ALABAI | MA |
| STATE OF ALAE | AMA KNOW ALL MEN BY THE | se presents | |
| Jefferson | COUNTY | · | |
| That in considerat | ion of One Hurarea Twenty Two Tho | ousand and 00/100 | DOLLARS |
| | d grantor or grantors in hand paid by the GRANT | | ed, we, |
| | dythe Purvis Hawkins, an unmarried as grantors) do grant, bargain, sell and convey un | | |
| - | ames J. Lynch, Paula T. Lynch and J | | |
| (herein referred to | as GRANTEES) as joint tenants with right of surv | ivorship, the following described real estate situ | ated in |
| | Shelby | inty, Alabama to-wit: | |
| | | | |
| 6 .7 | Lot 12, according to the Survey of Estates, as recorded in Map Book Office of Shelby County, Alabama. | 5, Page 78 in the Probate | |
| | | | |
| 346 mm 842 | Subject to current taxes, building easements, restrictions, covenant mining rights, and rights of way | s, conditions, mineral and | |
| ~ <i>~</i> | | | |
| 800 | \$80,000.00 of the purchase price of a mortgage loan closed simulta | - | |
| | | .• | |
| | | | |
| | | | • |
| | | | |
| | AND TO HOLD to the said GRANTEES as joint ten | • | |
| heirs and assigns, wise noted above: | do for myself (ourselves) and for my (our) heirs exe that I am (we are) lawfully seized in fee simple of that I (we) have a good right to sell and convey the all warrant and defend the same to the said GRAN | said premises; that they are free from all encumes same as aforesaid; that I (we) will and my (our | brances unless other heim, executors and |
| in witnes | S WHEREOF, I have hereunto set my | hand(s) and seal(s), this 28th | |
| day of | April , 19 83 | | |
| WITNESS: | AY -4) PM 12: DO | - (oldslee) Minus P | Jankins (Seal |
| 43 | (Seal) | | (Seal |
| | (Seal) | | (Seal |
| STATE OF ALAE | • | | |
| Jefferson | COUNTY | General Acknowledgment | |
| . t | he undersigned | | |
| | t Edythe Purvis Hawkins, an unmarr | , a Notary Public in and for said C ried woman | ounty, in said State |
| whose name | is signed to the foregoing conv | is | nowledged before me |
| | being informed of the contents of the conveyance | she executed | the same voluntarily |
| on the day the sai | ne cears date, my hand and official seal this <u>28th</u> day of | April | A. D., 19 83 |
| | f | / Xaai X | a _ |
| Form 31.A | V LAMAR HAM ATTORNEY AT LAW | | Notary Public. |
| 351 | 2 OLD MONTGOMERY HWY. | My Commission Expires November 9, 1985 | |

3512 OLD MONTGOMERY HWY. BIRMINGHAM, ALABAMA 35209