

This instrument was prepared by

(Name) Jan Canfield

(Address) P.O. Box 36577
Birmingham, Al 35236



Cahaba Title, Inc.

Highway 31 South at Valleydale Road
P O Box 689
Pelham, Alabama 35124
Telephone 988-5600

MAIL TAX NOTICE TO: R. Nile Kinnick
Riverwood Terr
Birmingham, Al. 3524



AGENT FOR

ST. PAUL TITLE

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Three Thousand and No/100----- DOLLARS,

to the undersigned grantor, Altadena Manor, Ltd. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

R. Nile Kinnick

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lot D, Block 4, according to the Survey of Riverwood, First Sector, as recorded in Map Book 8, page 49, in the Probate Office of Shelby County, Alabama. Together with an undivided 1/106's interest in the common area as set forth in the Declarations recorded in Misc. Vol. 39, page 880.

Subject to easements, restrictions, conditions and rights of way of record.

\$59,800.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

BOOK 346 PAGE 760

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 29th day of April 1983

ATTEST:

Deed TAX 3.50
Rec 1.30
Ind 1.00
6.00

STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ALTADENA MANOR, LTD

By Gibson-Anderson-Evins, INC

By L. S. Evins, III

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

1983 MAY -3 AM 8:15

See Mtg 430-560

Thomas D. Snowden, Jr.

JUDGE OF PROBATE

hereby certify that L. S. Evins, III

a Notary Public in and for said County, in said State,

whose name as President of Altadena Manor, Ltd. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April 1983

Form ALA-32 (Rev. 12-74)

First Southern

P.O. Box 36577, B. Room, Al 35236, 12/20/88

Notary Public