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RELEASE OF LIEN

Prepared by Lecia C. White, as an employee of Jackson Company, P. O. Box 7344-A, Birmingham, AL 35253

STATE OF ALABAMA

1210 rev. 10-80

COUNTY OF JEFFERSON

	KNOW ALL MEN BY THESE PRESENTS, that Jackson Company, a corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated March 14, 1983, executed by
	Trimm Construction Company, Inc.
	to Jackson Company and recorded in the Probate Office of Shelby County Alabama in the records of mortgages Volume 428 Page 321 has been
	County, Alabama in the records of mortgages Volume 428 Page 321 has been fully paid, which was at the time of such payment the owner of said indebtedness, and
	said mortgage is hereby released and forever discharged.
	IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by <u>W. Guy Warren</u> , Its XXXXXXXXXXXXX Vice President and Catherine O. Jones , its XXXXXXXXXXX Secretary, and the corporate seal
	hereto affixed in <u>Birmingham, Alabama</u> on this <u>29th</u> day of <u>April, 1983.</u>
7	Lot 40 Quail Run, Phase III
2	JACKSON COMPANY
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Ž	SHELBY CO.
5	ATTEST: STATE OF ALA. SHELBY CO. I CERTIFY THIS STILED ASTRUMENT WAS FILED XXXXXXXX Vice President
2.	XXXXXXX Vice President
	1983 MAY -3 AM 11: 34 Pec, 150
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	ASSASSANS Secretary JUDGE OF PROBATE STATE OF ALABAMA
	STATE OF ALABAMA
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	COUNTY OF JEFFERSON
	I, the undersigned , a Notary Public in and for the said County,
	in said State, hereby certify that W. Guy Warren, whose name as
	SEXXXXX Vice President, and <u>Catherine O. Jones</u> , whose name as **XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	and who are known to me, acknowledge before me that being informed of the contents
	of said instrument, they as such officers and with full authority, executed the same
	as the act and deed of said corporation.
	WITNESS my hand and official seal in said County and State this <u>29th</u> day of
	April , 19 <u>83</u> .
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A	CKSON COMPANY Notary Public Notary Public
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اد	RMINGHAM, AL 35253
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