MORTGAGE TRANSFER

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for value received, the receipt whereof is acknowledged, the undersigned, Home Finance Company, Inc.

(does) do hereby grant, bargain,

	sell, transfer and assign unto Central Bank of Birmingham
	that certain mortgage
	bearing date April 20, 1983 and being recorded
	in Real Volume 430 , Page Ol , in the Office
	of the Judge of Probate of Shelby County, Alabama,
	which was transferred to
	with assignment being recorded in Volume, Page,
وغنست	in the Office of the Judge of Probate of County, Alabama.
	executed by James E. Brown, and wife, Virginia A. Brown
-	to the undersigned, securing the principal sum of Thirteen Thousand Six Hundred
	nd 00/100(\$13,600.00), and the said indebtedness
	secured thereby and the note evidencing the same. For the
200 X	consideration received, the said Home Finance Company, Inc.
	do hereby remise, release, quit claim and convey the said
	Central Bank of Birmingham all our (my) right, title,
	interest and claim in and to the real estate described in said mortgage.
	IN WITNESS WHEREOF, the said Home Finance Company, Inc. by its
	President, Walling Keith, Jr. who is authorized to execute this
	conveyance, has hereto set its signature and seal, this the April day of 20
	1983. STATE OF ALL SHELDY DOL
	ATTEST: Pacific OF ALL SHELEY DD. ATTEST: Pacific Nathument Was Filed And 100 NSTRUMENT WAS FILED AND 100 NSTRUMENT WAS FILED
	250 1983 MAY -3 AN 8 49 By Wally 1
	250 1983 MAY -3 AN 8 49 By Wall President President

STATE OF Alabama

COUNTY OF Jefferson

I, Sherry Hand

a Notary Public in and for said County, in said

State, hereby certify that Walling Keith, Jr. whose name as

President of Home Finance Co., Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such office and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of April ,1983.

CENTRAL BANK OF THE BOUTH P.O. BOX 10568 BIRMINGHAM, ALABAMA 35728

Notary Public Communique of the

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