

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
Central Bank of the South
(ADDRESS) P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly
Central Bank of Birmingham) a corporation,
does hereby release from the lien of that certain mortgage executed by _____
H. Walker and Associates, Inc. on August 7, 1980
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 404 Page No. 954
Corrective mortgage dated 3-10-81 recorded in Book 410, Page 723, in the Probate Office
of Shelby County, Alabama. _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 10, Block 1, according to Survey of Hamlet, 2nd Sector, as recorded in Map
Book 8, Page 36, in the Probate Office of Shelby County, Alabama.

50 PAGE 465
BOOK

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 27th day of April, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAY -2 AM 10:30
JUDGE OF PROBATE

Central Bank of the South
By David W. Farr
Its: Vice President

STATE OF ALABAMA
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
David W. Farr whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of April, 1983

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Dolores L. Underhill
Notary Public

MY COMMISSION EXPIRES MARCH 3, 1984