The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. __DV 83 665

do hereby certify that on the	8th	day of	March	
-		-		University Of Alabama dba.
				inics
e Plaintiff and	Frank Tanne	ehill		
	PO Box 1252	2		
	Alabaster 3	35007	<u> </u>	
is Defendant, in favor of the	said Plaintiff_	and	against the said Defend	dant for the sum of
Two Thousand Twenty-s	seven & 90/1	LOO(\$2,027.90)	Dollars
and also the sum of	\$35.00			Dollar
ages of said ouis and that	Smith. Whit	te & Hynds	\hat{I}_{i}^{i}	OF ALA SAFIBY CO.
JOST OF SAID SUIT AND THAT _			Inon	THIS ELLEN
are the Attorney of Record	for Plaintiff in	this case.	1983 HA	-2 Au in
ŕ		day of	April	77 IF 52 19.83
SM Withwestrog hand this Suite 1734 2121 BUILD:	•		7/25/	To disco. And
8TH AVENUE AND 22ND STREET	•		Tal	life Contrade , Clerk
BIRMINGHAM, ALABAMA 35	2/03			<u></u>
		. (**),		,
		38		
		-		
CERTIFICATE OF JUDGME	NT			D-1
The State of Alal	bama			TO COLD TO
JEFFERSON COUN	TY .	DISTRIC	T COURT OF JEFFI	
			No. <u>SM 83 744</u>	
•				Y, in and for said County and State
do hereby certify that on the	28th	day of	February	19 83, a judgment wa
				University of Alabama dba
				<u>s</u>
is Plaintiff, and	Rt. 2 Box	295		
		A1. 35007		
is Defendant, in favor of th	e said Plaintiff.	and	against the said Defen	dant for the sum of
Two Hundred Forty-si				Dollar
140 1.41111		42.00.0.7		
and also the sum of	\$17.00		JASTE DE AL	Dollar
cost of said suit and that	Smith, Whi	ite & Hynds	No I Conti	A SETTION CO
			1383	W.S.FH.
are the Attorney of Record	for Plaintiff in	this case.	-2 MAY -2	AH 10: 52
Witness my hand this -	27th	day of	April	, 19 83
/ SMITH, WHITE AND HYN		. ·	PRO FRO	of of
SMITH, WHITE AND HYN SUITE 1734 2121 DU LO 8TH AVENUE AND 2110 STRE	IDS, P.A.		JUEST C FROM	Ety-Conradi Cler