## PARTIAL RELEASE

SHELBY	COUNTY)
<i></i>	COUNTI

KNOW ALL	MEN BY THESE PRI	ESENTS, Th			tion of t	the paymen	nt of	
NINETEEN THOUSAN	ID, EIGHT HUND	RED SIXTY		63/100 Dollars	(\$19,86	61.63	)	
and other valuable	considerations	to the und	ersigned, t	he SouthTrust	Bank of a	Mabama,	National	
Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge								
from the lien and ope	ration of that ce	rtain mort	gage exect	uted to it by	REALTY	BROKER	s, inc.	
under date of	2/26/82			and	recorded	in the		
Probate Office of	CHEIRV	County	ΔΙ ΔΡΑΜΔ	4	BOOK #19	PAGE 26	ንፈ	

O PAGE 462

the following described lot or parcel of land to wit:

Lot 46, except the Northerly .87 feet thereof, according to the Survey of Cahaba Manor Town Homes, as recorded in Map Book 6, Page 105, in the Office of the Judge of Probate of Shelby County, Alabama.

**B00X** 

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 20th day of APRIL

19 83 .

STATE OF ALA. SHELDY CO.

1983 HAY -2 AH 9: 43

1983 HAY -2 AH 9: 43

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: UDAKITA

STATE OF ALABAMA)

JUDGE OF PROBATE

ITS: VICE PRESIDENT

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH, whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

20th .

day of APRIL

19\_\_83\_\_\_.

11/

Wands P. Sisseme Notary Public

My Commission Expires March 20, 1984

SouthTrust Bank of Alabama, National Association This Instrument Was Prepared BY: W. T. KEITH/ws (CHARLIE WATKINS)

ITS: VICE PRESIDENT

PRESIDENT

F60196