

1464

SEND TAX NOTICE
Deborah M. Creekmore
4814 Riverwood Place
B'ham, AL 35243

This instrument was prepared by
WILLIAM H. HALBROOKS
(Name) SUITE 220
#1 INDEPENDENCE PLAZA
(Address) BIRMINGHAM, AL. 35209

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF JEFFERSON) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy Two Thousand and no/100----- DOLLARS,
to the undersigned grantor, Altadena Manor, Ltd a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Deborah M. Creekmore
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, to-wit:

Lot B, in Block 4, according to the Survey of Riverwood
First Sector, as recorded in Map Book 8, page 49, in the
Probate Office of Shelby County, Alabama.

Together with an undivided 1/106's interest in the common
area as set forth in the Declarations recorded in Misc
Vol. 39, page 880.

Subject to taxes, easements and restrictions of record.

\$64,800.00 of the purchase price recited above was paid
from a mortgage loan closed simultaneously herewith.

See Mtg 430-11417
Deed tax 7.50
Reg. 1.50
Int. 1.00
70.00
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 APR 29 AM 8:17
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,
this the 25th day of April, 1983.

ATTEST:
ALTADENA MANOR, LTD
By Gibson, Anderson, Evins, Inc.
By L. L. Evins, III
Secretary President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned a Notary Public in and for said County, in said State,
hereby certify that L. L. Evins, III

whose name as President of Gibson, Anderson, Evins, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation, as General Partner of Altadena Manor, Ltd with full
authority.

Given under my hand and official seal, this the 25th day of April, 1983

William H. Halbrook
Notary Public