STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	Know All	Men By These Preser	its, That, the unc	iersigned4	vacional B	ank or con	me <u>rce</u>
of	Birming	ham, a	cknowledges full	payment of	the indebtedn	ess secured by	y that certain
Rea	l Property)	(Personal/Broperty)	mortgage execute	ed by	uford R. M	cCarty and	l wife,
			Brenda McC				
	······					Shelby	
hic	h said mort	gage was recorded in	the office of the	Judge of Pro	bate Court of	Jetserson Cou	nty, Alabama,
n	Real	Book No404	, Page No	302/308	, (and assigne	ed to	· · - · ·
<u>. </u>	· .	Book No	, Page	,) and the	undersigned	does further	hereby release
nd	satisfy said	mortgage.					
		• .	. !		•		
PAGE 447		Dividing Ri Book 7, Pag	ording to the dge, First Ale 3, in the county, Alaba	ddition, Office o	as record	led in Map	
0	<u>.</u>						
M. –		· ·			• .		
B00K	:						
90	<u>:</u>].						
			•				
		•	• .				
					.		
	In Witne	ss Whereof, the under	rsigned, <u>Natio</u>	nal Bank	of Commerc	ce of Birm	<u>ingnam</u>
nas	caused thes	se presents to be execu	ited this 26	day of	Apr	il	, 19 <u>83</u> .
		STATE OF ALA. SHELF I CERTIFY THE	ey co.		()		
		I CERTIFY IN	FILED	_	NATIONAL	BANK OF CO	MMERCE
		MOTADITAL.	9:11	BY:	XI	720	uh_
		1983 APR 29 AM			, Steven	D. Erickso	n
		F ALABAMA PRON COUNTY	and made	-	Vice Pro	<u>esident</u>	
ST	ATE O	FALABAMAPR	BATE				
	JEFFERS	ON COUNTY			,		
		·	•				
St	I, the under $even D$.	rsigned Notal Public, i	in and for said Cot whose	anty in said Si	tate, hereby cert Vice Pres	ify that ident	
Va t	ional Ba	ank of Commerce	a corporation) is sig	gned to the fo	regoing instrum	ient, acknowledg	
		ing informed of the conf (for and as the act of a		nent, he (as su	ich officer and v	with full authori	ty,) executed th
	-	er my hand and Official		day of	April_		, 19 <u>83</u>
		(.	-		1.	RA	. 1 -
				;	Notary Public	/J. (a	uus_
		IMENT PREPARED I		1		OMMISSION EXPIRES	MAY 0 1094

P. O. Box 10686
Birmingham, Al. 35202