

1502

This Instrument was Prepared by:

Name County Supervisor FmHA

Address P. O. Box 797

Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Perryar McCrimon

and Ada M. McCrimon, and by Otis McCrimon

and Alice McCrimon, recorded in the office of the Judge of Probate,

Shelby

County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>
United States of America (Farmers Home Administration)	11/22/78	385

Page No.

714

for value received does hereby release from the lien of said mortgage(s) the following-described property:
A parcel of land containing 1 acre, more or less, located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18, Township 19 South, Range 3 East, Shelby County, Alabama, described as follows: Commence at the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; Thence run S 00° 15' W along the East $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 905.42 feet to the point of beginning; Thence continue last course a distance of 105.0 feet; Thence run N 89° 32' W a distance of 420.0 feet; Thence run N 00° 15' E a distance of 105.0 feet; Thence run S 89° 32' E a distance of 420.0 feet to the point of beginning.

ALSO: A 10 foot easement, for the purpose of ingress and egress, between the above described parcel and the public road, described as follows: Begin at the SW corner of the above described lot; Thence run S 00° 15' W a distance of 315.0 feet to the North right-of-way of a paved public road; Thence run N 89° 32' W along said right-of-way a distance of 10.0 feet; Thence run N 00° 15' E a distance of 335.0 feet; Thence run S 89° 32' E a distance of 10.0 feet; Thence run S 00°-15' W a distance of 20.0 feet to the point of beginning of said easement.

50 PAGE 453

BOOK

Eddie

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 29 day of April, 19 83, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA
BY Charles E. Elliott, Jr.
Farmers Home Administration
Charles E. Elliott, Jr.
County Supervisor FmHA

STATE OF ALABAMA
COUNTY OF Shelby

ACKNOWLEDGMENT

I, Jo Ann Garner, a Notary Public in and for said County in said State, hereby certify that Charles E. Elliott, Jr., whose name as County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 29 day of April 19 83.

(SEAL)

Jo Ann Garner
Notary Public.
SHELBY COUNTY, ALA.
NOTARY PUBLIC
1983 APR 29

My commission expires:
My Commission Expires September 15, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1983 APR 29 PM 2:27
Rec 300
Ind 100
400
Thomas A. Shouder, Jr.
JUDGE OF PROBATE

50 PAGE 454
BOOK