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STATE OF A	LABAMA)
COUNTY OF	SHELBY	΄,

ASSIGNMENT OF N	ORTGAGE
hereby grant, bargain, sell, convey, assistant of Birmingham, as Trustee (hereinaft Trust Indenture, dated as of November 1, Authority, that certain mortgage executed to the unin the Office of the Judge of Probate of in MTG Book 430 page 401 secured and the note therein described at the undersigned in and to the land and probate and to hold unto the Trustee In witness whereof, the undersigned	er called Trustee) under a certain 1982, with Alabama Housing Finance by Molton, Allen & Williams dersigned, which mortgage is recorded Shelby County, Alabama together with the debt thereby ad all right, title and interest of coperty conveyed by said mortgage. this successors and assigns forever. thas caused this instrument to be
April , 1983.	
ATHEST: Betty L. Hooper Its Secretary	MOLTON, ALLEN & WILLIAMS, LTD. By: MOLTON, ALLEN & WHILLIAMS CORPORATION GENERAL PARTNER By: Raymond M. Fraser, J. Its:Vice President - Marketing
	/

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr., whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 28th day of 1983.

Notary Public

The contract of the contract o

MY COMMISSION EXPIRES JULY 29, 1986

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS, LTD. 2008 3rd Avenue, North Birmingham, Alabama

1983 APR 28 PM 4: 19 Jud 1.00

JUDGE OF PROBATE

Molton Williams