

STATE OF ALABAMA  
HOUSOTN COUNTY

This ASSIGNMENT OF MORTGAGE(S) executed this 28th day of April, 1983, by and between First Southern Federal Savings and Loan Association of Mobile, called ASSIGNOR, and Metropolitan Life Insurance Company, a corporation, called ASSIGNEE.

FOR VALUE RECEIVED, an undivided 90% interest in the within mortgage(s), is (are) hereby transferred, assigned and conveyed to Assignee together with an undivided being recorded in the Office of the Judge of Probate of Shelby County, Alabama, and duly identified as follows:

| <u>Original Mortgagor</u>                | <u>Date of Mortgage</u> | <u>Mortgage Book No.</u> | <u>Page No.</u> |
|--|-------------------------|--------------------------|-----------------|
| Robert B. Barrett and<br>Barbara Barrett | 9-29-82                 | 423                      | 695             |

BOOK 50 PAGE 427

This Assignment is made without recourse, except as to representations and warranties made in that certain Loan Participation Agreement dated April 28 1983, between Assignor and Assignee.

WITNESS, The execution hereof by First Southern Federal Savings and Loan Association of Mobile, through its duly authorized Senior Vice President, Charles A. Williams.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF MOBILE

BY: Charles A. Williams  
SENIOR VICE PRESIDENT

STATE OF ALABAMA  
HOUSTON COUNTY

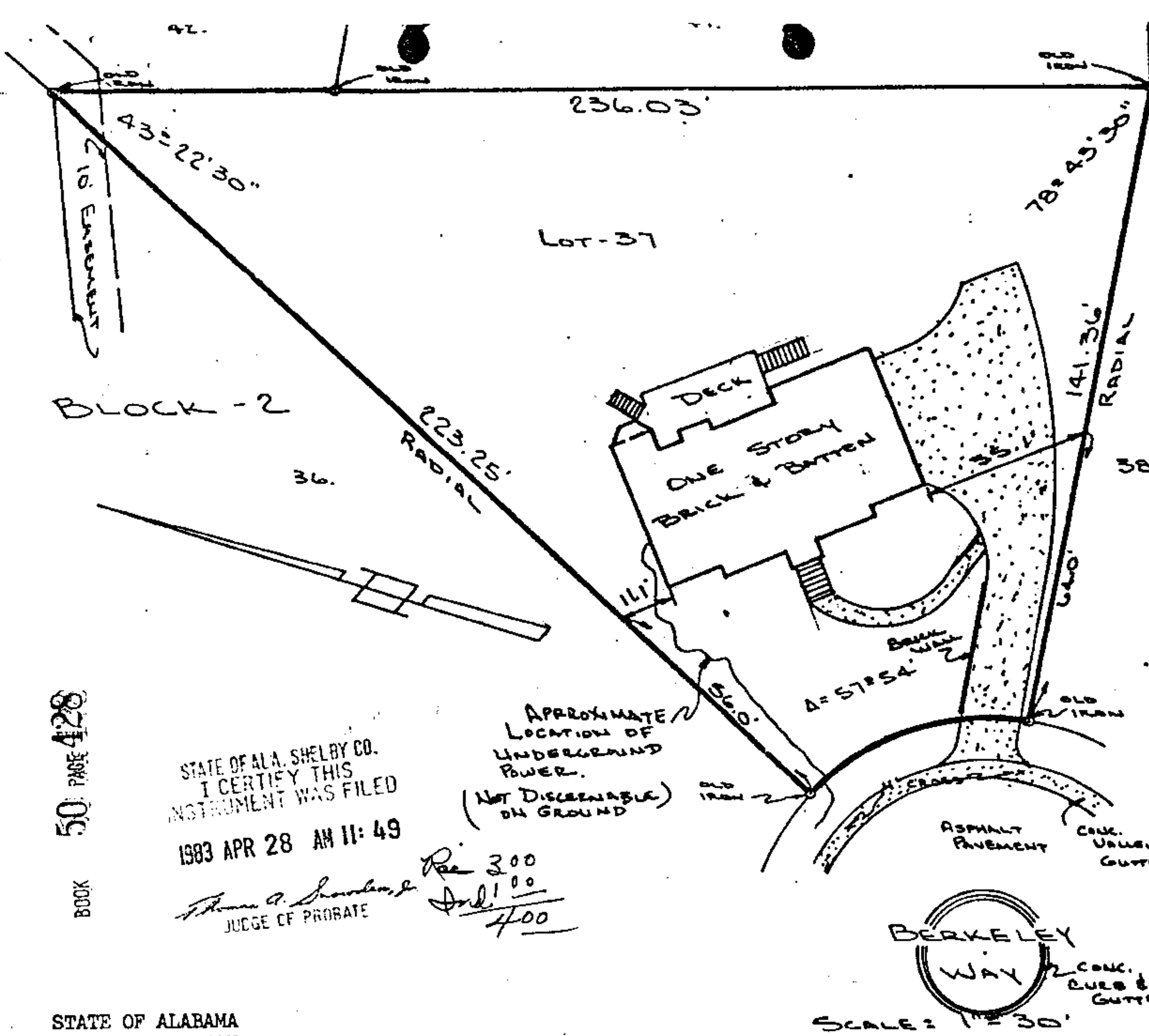
I, the undersigned Notary Public in and for said County and State, hereby certify that Charles A. Williams, whose name as Senior Vice President of First Southern Federal Savings and Loan Association of Mobile, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on, for, and as the act and on behalf of said corporation, on the date stated therein.

Given under my hand and official seal, this the 28th day of April, 1983.

Dwight R. Davis  
Notary Public, Alabama at Large

This instrument was prepared by  
Beverly Davis, P.O. Box 7006,  
Dothan, Alabama 36302

✓ Land Title



STATE OF ALABAMA  
SHELBY COUNTY

I, Jimmy A. Gay, a Registered Surveyor, do hereby certify that this is a true and correct plat or map of Lot 37, Block 2, AMENDED MAP OF WOODWARD, as recorded in Map Book 8, Page 51A-D, in the office of the Judge of Probate in SHELBY County, Alabama. The buildings on said premises are within the lines of same, and there are no visible encroachments of buildings, rights-of-way, easements or joint driveways over or across said land except as shown; there are no visible encroachments by electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown.

BOB & BARBARA BARRETT  
Dated 9-13-82

Jimmy A. Gay  
Jimmy A. Gay Reg. No. 8759 PRESIDENT  
COULTER, GAY, SALMON & MARTIN ENG. CO., INC.  
Inv. No. 11608 Job No. 6708

Field Book Page

Property shown hereon Does Not lie within the special flood hazard area as indicated on the United States Geological Survey Flood Boundary Map # 140D, 1973, WRIGHT, Ala.