| STATE OF ALABAMA, Shelby COUNTY. |) :) | SS: |
|---|--|---|
| | · | |
| | ASSI | SNMENT OF MORTGAGE |
| does hereby grant, batter The First National Batter 1 and and the Certain mortgage executation mortgage executation for the office County, Alabama in with the debt thereby | argain ank of a ce h Ala uted to the e of Mortga inter | undersigned Real Estate Financing, Inc., sell, convey, assign and deliver unto Birmingham, as Trustee (hereinafter rtain Trust Indenture, dated as of bama Housing Finance Authority, that by Virgil Clinton Lugar, Jr. and undersigned, which mortgage is the Judge of Probate of Shelby ge Book 426, page 857, together red and the note therein described and est of the undersigned in and to the by said mortgage. |
| To have and to holassigns forever. | lđ unt | o the Trustee, its successors and |
| | s name | undersigned has caused this instrument by its duly authorized officer, on , 198_3 |
| ATTEST: | | REAL ESTATE FINANCING INC. |
| By: Shipping Repr | 2444 esentat | By: Allung |
| STATE OF ALABAMA : 15 |) ss:) | |
| said State, hereby composed whose name as vice partion foregoing instrument me on this day that, instrument, (s)he, as | resider , and being s such | , is signed to the who is known to me, acknowleged before informed of the contents of said officer and with full authority, ily for and as the act of said |
| Given under my ham | | official seal this <u>22nd</u> day of 8_3 |
| | | |
| | | Clarre M. Thomas |
| | | • |
| (Seal) | | / ' |
| My Commission expire | s: | STATE OF ALA, SHELBY CO. I CERTIFY THIS 1268-85/ENT WAS FILED |
| This instrument was problem Brenda Koerner as an employee of REAL ESTATE FINANCING, | | 1983 APR 28 AH 11: 53 |

Montgomery, Alabama 36195