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STATE OF ALABAMA COUNTY OF

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1982, with Alabama Housing Finance, Authority, that, ceptain mortgage executed by Thomas GBlackmon & wife San Vra F. Blackmon to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelly County, Alabama , toge ther with the debt thereby in MTG, BK, 430 page 35.5.9 secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 1877 day of . 1983.

Betty L. Hooper Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD. By: MOLTON, ALLEN & WILLIAMS CORPORATION

CENERAL PARTNER

Ravmond H. Fraser Its: Vide President - Marketi

STATE OF ALABAMA

**BOOK** 

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Raymond H. Fraser, Jr.. whose name as Vice President - Marketing of Molton, Allen & Williams Corporation, General Partner of Molton, Allen & Williams, Ltd., an Alabama Limited Partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 1983.

day of 7

Notary Public MY COMMISSION EXPIRES JULY 29, 1984

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS, LTD. WAS FILED Re-

2008 3rd Avenue, North Birmingham, Alabama

1983 APR 28 AN IO: 07

\_\_\_ Molton Allen & Williams