

This instrument was prepared
By: Donald H. Brockway, Jr.
Corretti & Newsom
1804 7th Avenue North
Birmingham, AL 35203

STATE OF ALABAMA)
)
) ss
Shelby COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Billy J. Hand, Jr. and wife Cathy C. Hand to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MFG BK 430, page 383, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof the undersigned has caused this instrument to be executed in its name by duly authorized officer, on the 25th day of April 1983.

ATTEST: SouthTrust Bank of Alabama, National Association
By: John H. Kinner Its Assistant Vice President
By: M. J. Phillips Its SENIOR VICE PRESIDENT AND CASHIER

STATE OF ALABAMA)
)
) ss
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M. J. Phillips whose name as SENIOR VICE PRESIDENT AND CASHIER Of SouthTrust Bank of Alabama, National Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of April 1983.

Betty Ann Harris
Notary Public

My Commission expires: My Commission Expires May 21, 1983

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 APR 28 PM 3:16
Rec. 150
Ind. 100
250
Thomas A. Shawler, Jr.
JUDGE OF PROBATE

BOOK 50 PAGE 435