

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Real Estate Department
(ADDRESS) Central Bank of the South
P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly a corporation,
Central Bank of Birmingham)
does hereby release from the lien of that certain mortgage executed by _____

Altadena Manor, Ltd. on August 7, 1980
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Book No. 405, Page No. 770
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot A, Block 7, according to the Survey of Riverwood, 2nd Sector, as recorded in Map
Book 8, Page 65, in the Probate Office of Shelby County, Alabama.

Lot B, Block 5, according to the Survey of Riverwood, 2nd Sector, as recorded in Map
Book 8, page 65, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 13th day of April, 1983.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Rec'd 150
100
250 1983 APR 27 AM 9:05

Central Bank of the South
By David W. Farr
Its: Vice President

STATE OF ALABAMA Thomas P. Spaulden, Jr.
JUDGE OF PROBATE
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

David W. Farr whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of April, 1983.

✓ CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Dolores L. Underhill
Notary Public
MY COMMISSION EXPIRES JANUARY 31, 1984